

\$1.00 Per Year

Single Copy 10 Cents

Canada and Foreign Countries \$1.50

THE SPIRITUALIST

C. P. CHRISTENSEN, Editor

CONTENTS

Opportunity	3
The History of the Earth as Seen in a Psychic Vision ..	5
Astrology and the Physician	7
Curious Psychology of an Auto Accident	8
The Hand of the Unseen	9
A Message from the Other Side	11
Illumine Your Life	12
Psychic Therapeutics	13
Name Suggested From Spiritland	14
Is It Right or Is It Just?	15
Amperes of the Higher Existence	15
X <u>How to Develop Mediumship and Clairvoyance</u>	16
Message Department	17
What Is Spiritualism?	19
Abraham Lincoln (Poem)	20

FEBRUARY, 1916

NOEL H. M. CAMPBELL, M. D.

Member of the
Psychological Research Society of New York, Inc.
Tuxedo Bldg., 637 Madison Ave.,
(Cor. 59th St. and Madison Ave.)
New York City.

Special treatment by Mental Suggestion,
Psycho-therapeutic Methods.

Office Hours:
Tues., Sat., 4-6 P. M.
Mon., Thurs., 6-8 P. M.
Sun. or other times by
appointment.

Room 6,
Phone: Plaza 2166.

Marion Skidmore Library.
Lily Dale, N. Y.

THE SPIRITUALIST

A Monthly Magazine devoted to Psychical Research and Occultism.

Published by the
Psychological Research Publishing and Distributing Company
of New York, Inc.

Copyright by the Psychological Research Publishing and Distributing Co. of New York, Inc.

This magazine will deal with various sciences: hypnotism, magnetic and mental healing, mind reading and telepathy, trance and trance mediumship; and explain the various phenomena.

Yearly Subscription \$1.00 Prepaid. Single Copy 10 Cents.

COMMUNICATIONS:

Any original matter, pertaining to the philosophy or the phenomena of Spiritualism, Hypnotism or any other mental science or Scientific Research will receive attention and be printed, if thought proper by the Editor. Typewritten copies will be preferred; write on one side of paper only.

Not Responsible

The Editor will not be responsible for the opinion of the author or articles printed in this magazine.

The Editor reserves the right to refuse or accept any articles, criticism or contradiction.

Societies, Notices and Reports:

We will print reports and notices from spiritualistic societies. All societies that sell our magazine at their meetings, will get their notices of meetings printed free each month.

Address all matter: Editor "The Spiritualist," 637 Madison Avenue, New York.

FILL IN BLANK WITH YOUR SUBSCRIPTION.

I enclose \$1.00 for monthly magazine, entitled THE SPIRITUALIST, published by The Psychological Research Publishing and Distributing Co., of New York, N. Y., for which forward me one copy, post free, each month for one year.

Name

Address

(Write name and address plain)

(Check, P. O. or Express Money Order would be safest to remit.)

(Stamps not accepted.) If you send cash, send Dollar bill, not coin.

The Psychological Research Society of New York, Inc.

Headquarters: Tuxedo Bldg.,

59th St., and Madison Ave., New York

All Communications Confidential and Private.

All Correspondence to Above Address

Phone Plaza 2166

TERMS OF MEMBERSHIP. New York City—Brooklyn.

Membership fee \$10.00 per year.

This admits members to all meetings free (except Psychic Class.) It also entitles members to interview our President, Mr. Christensen, privately, at any time by appointment, for which there is no extra charge.

PROGRAM OF MEETINGS FOR THE PUBLIC. Season 1916.

Sunday, 3 and 8 p. m. Monday, Thursday, 8 p. m. and Wednesday, 3 p. m.

Our President, Mr. Christensen, the Danish Trance Psychic, who is known as the greatest seer of today, will give demonstrations at above meetings.

Psychic Class, Friday, 8 p. m. This class is for research and development of Mediumship, Clairvoyance, Clairaudience, Materialization, Trumpets and other Phenomena.

This class is open to earnest investigators. Terms: \$2.00 per month.

PARTICULARS FOR OUT-OF-TOWN MEMBERS.

We have members all over the United States. Members are entitled to ask questions at any time as often as they desire, for which there is no extra charge.

Our President, Mr. Christensen, has been consulted by financiers, physicians, politicians, lawyers, merchants, actors contractors, and people in every walk of life.

Terms of Membership: \$5.00 for one year.

SPECIAL NOTICE

ELIZABETH LAMB FELLOWS, the wonderful phenomenal controlled artist, has been engaged by the Psychological Research Society of New York, Inc., for one week commencing Sunday, February 27th, at their hall and studio, TUXEDO Building, 637 Madison Avenue, corner 59th Street.



ORDER OF MEETINGS.

Sunday, February 27th, 3 and 8 P. M.

Monday, February 28th, 8 P. M.

Wednesday, March 1st 3 P. M.

Thursday, March 2nd, 8 P. M.

Saturday, March 4th, 8 P. M.

At the above meetings Elizabeth Lamb Fellows will paint pictures blind-folded; will also be assisted by C. P. Christensen, Phenomenal Psychist. Ballot demonstrations and questions answered. Admission to defray expenses as usual, which entitles each one attending above meetings, as well as others, to subscription to our magazine, *THE SPIRITUALIST*. *Don't fail to come and see this wonderful psychic. The only one in the world who has ever been able to paint pictures in oil under control, blind-folded.* Each picture, when finished, will be given to one of the audience free of charge.

THE SPIRITUALIST

A MONTHLY MAGAZINE

Published by the

Psychological Research Publishing and Distributing Co.
of New York, Inc.

Edited by C. P. CHRISTENSEN

Office: Tuxedo Building, 59th Street and Madison Ave., New York City.

Subscription One Dollar Yearly

Single Copies 10 Cents

Canada and Foreign Countries . . . 1.50

Copyright by The Psychological Research Publishing and Distributing Co. of New York,

Advertising Rates: 75 cents each Displayed Inch

Back Cover	\$20.00	1 Page	\$10.00
Back Inside Cover	15.00	1/2 Page	6.00
Front Inside Cover	15.00	1/4 Page	4.00
60c. per inch for Six or More Insertions		Classified, One Cent a Word	

Forms close the 10th of the Month preceding date of issue.

Entered as Second Class Matter July 14, 1915, at the Post Office, New York, N. Y.,
under the act of Congress of March 3, 1879.

VOL. II.

FEBRUARY, 1916

No. 2

Opportunity

By ELIZABETH L. SILVERWOOD.

The common problem, yours, mine, everybodys, is not to fancy what were fair in life—provided it could be—but finding what may be, then find how to make it fair up to our means—a very different thing.

Robert Browning.

Opportunity is the open door to expression and fulfillment. No matter if it sometimes opens also on the narrow path of sacrifice, pain and sorrow, our opportunities often open their gates upon these paths—the paths where initiations are passed.

The first door we open is physical life and it leads to such vast possibilities that those who are wise open it often. I sometimes hear persons say they do not want to live on earth again, that life is too hard to them, its problems beyond their grasp. So, foolish children play truant from school through ignorance of the vast importance of education. But, fortunately for them, the truant officer takes care they do not miss their opportunities. Just so in the school of life we are sent back again

and again till we have learned all its lessons properly.

The next door we open is Education. It is pitiful that so much valuable time is wasted in schools and colleges trying to benefit by their opportunities, but going through the door of cramming and not of education. Where metaphysics, the higher, purer metaphysics, is a part of pedagogy, nine years will not be wasted as is now too often the case. But the methods will be changed. Teachers will strive to awaken their pupils to the wonders of Reason and Recollection, knowing that every soul has infinite memories. The child will be taught to blend its consciousness with the Universal Mind, so that it may attain wisdom rather than knowledge. The teacher will realize that the mind of a child is not a white, unawakened page nor a wax cylinder to be impressed upon, but rather a palimpsest which their duty is to try to decipher, a palimpsest which has been written and re-written again and again. When that millennium arrives, Education

will be the open door of opportunity to everything worth while.

Love is another portal on the upward path that leads to Perfection. This door is as narrow as a needle's eye. Above it on the lintel this sentence is carved—

All who would enter here must forget Self.

Few enter this door till they have passed through many doors of life, for only a developed soul is self-less, only a developed soul seeks the sacrificial path.

This gate of Love is doubly guarded by Joy and Pain, twin sisters these, whom people often mistake for each other. They are never far apart and those who enter Love's opportune way are accompanied by these guardians of the path. There are many by-paths leading from it. One is self love, one is family love, one is the reverse of these and leads to perdition. Nevertheless it too is an opportunity although it leads through thorny paths. But love's true path is smooth and leads to Peace and Joy and Satisfaction. What a wealth of opportunity does Love open unto us! How we grow, how we learn to express, how true we become, how thoughtful and tender and careful not to wound and how generous, for "Love seeks not her own." And as we advance along that magic path we pass portal after portal, filial love, child love, friendships, sweetheart love, marital love, parental love, love of humanity, then last of all cosmic consciousness or Divine Universal Love.

One poet has said that "Opportunity knocks but once at every man's door." That is but a half truth. While that identical opportunity may not return, another will, for every day is a new day and we are our own designers, so that we can build for ourselves endless opportunities. Many a door is closed in your face along Life's pathway, but that is only because we have, in some way, missed our way. Closed doors are always a sign that you are on the wrong road, so face about quickly and try another route.

Work is another great door which opens to expression and development without end. Work is one of our choicest blessings, without it we would remain in the child stage of development. But our work must not be drudgery; we must either love our occupation or change it. The best

work cannot be done without Love as an incentive to gain the hundred per cent efficiency. Interest in the work is necessary for success, and we must be able to put our whole strength of soul and strength into our work. Efficiency is the great need of the age. There are millions of mediocre workers where there are a hundred really efficient ones. There is plenty of room for the efficient worker in any line and promotion will come in the exact ratio of efficiency.

We are exactly where we beong and have no one to blame but ourselves. Doors everywhere open with the key of efficiency.

"There is a tide in the affairs of men which, taken at the flood, leads on to fortune." But the man who depletes his constitution by cigarettes or other dope will miss the Tide.

"Time and tide wait for no man." The girl who gives herself indigestion from candy and other sweets, who reads trashy novels which atrophy the reasoning faculties, will miss the Tide. Efficiency comes only through hard work and intense concentration upon the work to fit ourselves to do more and better work.

The man who spends his nights at poker need not wonder that promotion does not come his way. There is too much competition today for a muddled brain to succeed. Self development is absolutely necessary. Mental science teaches us that we can not only double our capacity but make it ten times as great as it is at present. We do not use a tenth of the power we have. We only need to look at Colonel Roosevelt to see how far we fall short of efficiency. He is an excellent example of the man who uses all his powers and most of his brains all the time. Up to the present time he has scattered his forces. Should he concentrate all his powers in one drierction he would be a great genius.

Politics is another door which is open to us. A very great opportunity this and one that is sadly neglected by those who should avail themselves of it. When Equal Suffrage is an accomplished fact in this State, the women will show the men that the only way to clean out the undesirable things in politics is to "get busy" and do it. Leaving it in the hands of profession-

al politicians, with the excuse that no honest man can be in politics as they are today, is not only cowardly but foolish, for political purity is of vital importance to everyone. It is nothing short of suicide to leave matters as they are. So long as honorable men keep out of politics they will have to pay the grafters to run things for them, and it is a very expensive way to run the government of either city or State.

Opportunity is often overlooked. It comes in many forms and only the one who is on the lookout and able to recognize it can take advantage of its coming. Very often it comes in disguise. For instance, a man I knew twelve years ago asked my advice about an offer he had received to go into partnership with an automobile factory. I strongly urged him to do so. I told him he would be a millionaire in ten years time if he accepted the offer. I told him that automobiles would soon put horses off the streets entirely, but he said, "Horses are far ahead of those noisy, smoky things, and nobody will be fool enough to use them." So he kept his money in the Greenwich bank at three and a half per cent and he is still working hard to earn a living. He did not recognize Opportunity when she came to him. Often she sits down beside a man in his office and he never sees her, but some

day another man will call and seize her and make a million.

There is scarcely a condition in life that does not spell Opportunity for something or other, for the right man or woman. Several qualities are necessary in order that we may be competent to grasp opportunity. Courage is necessary, patience is useful, health is required, ability is essential, faith is needed and a thorough understanding of self and humanity. Efficiency, energy and self control if added will fit you for opportunity when it comes. Meanwhile, keep getting ready; grow, express, develop, study self and your work. Remember that talent without energy cannot accomplish results. Develop energy, power and poise. Never hold antagonistic thoughts. Opportunity comes not where worry is making life disagreeable. "Take no anxious thought what ye shall eat or wherewith he shall be clothed, for your Father which is in Heaven knoweth that ye have need of these things."

At no time in the history of the world were there so many opportunities for those who are courageous enough to accept them. Granted it takes an enormous amount of courage to grasp hold of the opportunities, but what of that? You can only fail, and it is far better to try and fail than not to try at all.

"Believe in God, in thine own self believe, And what thou dost desire, thou shalt achieve."

The History of the Earth As Seen In a Psychic Vision

(Continued)

As the voice died away I looked again, and a spirit had left its body of clay. As it stood a second and donned its spiritual body, I was astounded by its beauty. Its awakening into the state of knowledge had brought happiness. It rose and started on its upward journey, and was met by others, all going on their way to Heaven and praising Him who had given them life.

Again I looked and another spirit had freed itself from its body. As it donned its spiritual body its look was different. The expression of anguish and terror was terrible to behold. It knew instantly that

God's hand was upon it. It threw up its hands and gave a scream and wail of terror. Then away to earth's plane it went, to mingle with others of its kind. It was a horrible sight. Its only satisfaction was to be found in entering earthly bodies who leave themselves open to the influence of earth-bound spirits. Such a tendency we sometimes see in the earthly life of a depraved person who works to bring others down to a level with himself.

Again I looked, another spirit had left its body. It was ready for its upward flight, but it did not go. It stood with bowed head, and I heard it murmur:

"Thou great and just God, may I tarry a short while? I have a son. I love him. I will give my ransom but to stay a short while. Let me stay, and with thy power and my guidance he will be saved, and we will enter thy kingdom together."

A voice replied: "Stay, thou good and faithful servant. Thy reward will be the Kingdom of Heaven."

Others had come and gone, some onward others back into the state which I call Purgatory. In many cases the spirit's friends and loved ones prayed for its safe journey seeming to know that it was not yet safe. These good spirits work on the earth plane just as men work while in the body, to save the lost, and, as they help others, they receive God's help in return.

After the soul comes into possession of the knowledge concerning good and evil, it has the privilege of undoing, in a sense, the wrong it did upon earth. The life in the spiritual body is much the same as in the physical, and when there is perfect knowledge of right and wrong, there is the choice, just as there is a choice, with our limited knowledge, on earth. After the awakening into the state of knowledge the soul may redeem itself or not by its own choice or negligence, but there is hope for every one who leaves the body until he has passed through this intermediate state.

I have spoken of the spiritual body as it appeared to me at various times during this vision. It appears to be a light of the life from the physical body, having its form. If we were to attempt its definition, we would probably say that it is closely akin to electricity or magnetism. As it leaves the physical body, at death, it passes beyond the sight of man, still retaining its form. While invisible to us, it is visible to those on the other side, because it is spiritual, and they have the spiritual vision, while we do not have it to any extent, or for any great length of time. As we gradually become purified after our departure from the body, and work our way through the state which I call Purgatory, our bodies gradually change into the white aura. There is no other color for those who go on into this state of perfection.

THE STATE OF THE LOST, OR HELL.

I have said that there was a horrible, as

well as a beautiful side to this vision, and while it would be more pleasant to omit it, it would not be right. As I have stated before, there seemed to be very few who are ready, at the death of the body, to enter the state which we call Heaven. They may prepare for this state by choice and service. But there are persons who do not choose the right, or who lose the power of choice. They are simply bound to the earth, their only satisfaction being found in controlling the actions of the inhabitants of the earth. Even a good person may do evil because of an evil spirit influence, and gradually get into a condition where he longs for evil doing continually.

Thus I saw these spirits of evil satisfying their desires by controlling men. But there will come a time when this satisfaction can no longer be obtained. When the earth has come so close to the sun that all life has disappeared from its surface, when the good spirits have ascended to the higher plane, and the evil only are left, when there is no food of any kind upon the earth and the water has all been dried up by the fearful heat, then these lost souls are in their hell as described in the scriptures.

This is the horrible part of the picture that was painted for me. This part is the part which filled my soul with an indescribable sorrow; the part which we, as human beings, would like to ignore. Yet it is the part which I dare not ignore.

As it takes the earth perhaps a thousand years to go around the sun in this terrible heat, we can imagine what a horrible fate this will be. We can not describe the spiritual sufferings of those who have been left behind because they did not heed God's warning until it was too late.

Before the earth leaves this region of heat, however, everything on its surface will be destroyed, even the lost souls that have endured this torture for hundreds of years. It is not Eternal Hell; it is not everlasting. There is an end to it, as there is an end to all things. But the time has been so long, the suffering so terrible, that it has seemed eternal. There is no life whatever, either physical or spiritual, left upon the earth after its course is complete. (To be continued)

Astrology and the Physician

The influence of the planets on the lives of human beings was the subject of a remarkable lecture by Dr. W. M. Stor-rar, of Ramsgate, England, to the International Club of Psychical Research. The title of the lecture was "Astrology and the Physician."

The lecture began by pointing out that the study of astrology was ancient when Abraham left the land of Uz to settle in the land of Canaan, and all ancient literatures had taken this science for granted. Hippocrates recommended that no physician should be trusted with the treatment of diseases who was ignorant of astrological science, and maintained that the rising and setting of certain planets at birth had a great effect on diseases. Lord Bacon, the biggest brained man of his age, had a firm belief in the old science, and in the time of the Stuarts every physician professed some acquaintance with it. At the end of the eighteenth century the famous Mesmer, the originator of mesmerism, graduated at his university with a thesis on "The Influence of the Planets on the Human System." But since then, said the doctor, no respectable physician had associated himself with the subject.

A friend of his own used to regale him with full-flavored stories as to the wonders of the science, and he could not refrain from laughter. His friend, chagrined by his sneers, undertook to prove to him its value. He cast the lecturer's own horoscope and picked out the day, year, and month when the doctor should have had serious ill-health. His friend was quite accurate, and that was the only time in his life the doctor's health had given serious concern to his friends. "And thus began my wisdom," said the doctor.

His studies led him to communicate to the medical world in 1892 the results of some of his observations. He found that in cases of deformed patients the deformity was apparently accounted for by a certain malific aspect. He took such a horoscope to his expert friend, who immediately on looking at it said that if the man were alive he was a hunchback. In an-

other case he showed him the planetary map of a young woman, and his friend said at once if that girl had not a bad back she would have. She was at that moment being treated in London for spinal curvature.

The result of his own observations in thousands of cases during the past twenty-five years had led him to conclude that many illnesses, their nature, and the time they would occur were predicted from the moment of birth. The late Professor Alfred Russel Wallace told him once that he imagined the reading of an astrological map must be like mind-reading by a sensitive person. The professor, however, sent him the birth data of a lady about whom he himself knew nothing. From this he (the doctor) drew a description of the lady which the professor was informed by someone who knew her was quite accurate, and the professor wrote to him that he hoped soon to make the lady's acquaintance so that he might bask in the sunshine of her radiant attributes.

The doctor claimed that he was able to discover temperaments, diagnose diseases, give appropriate remedies, and tell whether new-born children would live from a study of the planetary maps of his patients.

Many children, he said, were not fitted by the moment of their birth for the stress of the world and they fell out early. The positions of the sun and moon were most concerned in matters of vitality, and each planet on the ascendant at birth had a marked influence on appearance and temperament. He mentioned as a curious fact that children tended to be born either close to the date of their parent's birth times or about four months from them, and quoted as an example that four children of the Queen of Spain were born on June 20, 21, 22, and 23, while her own birthday was on October 24, four months later.

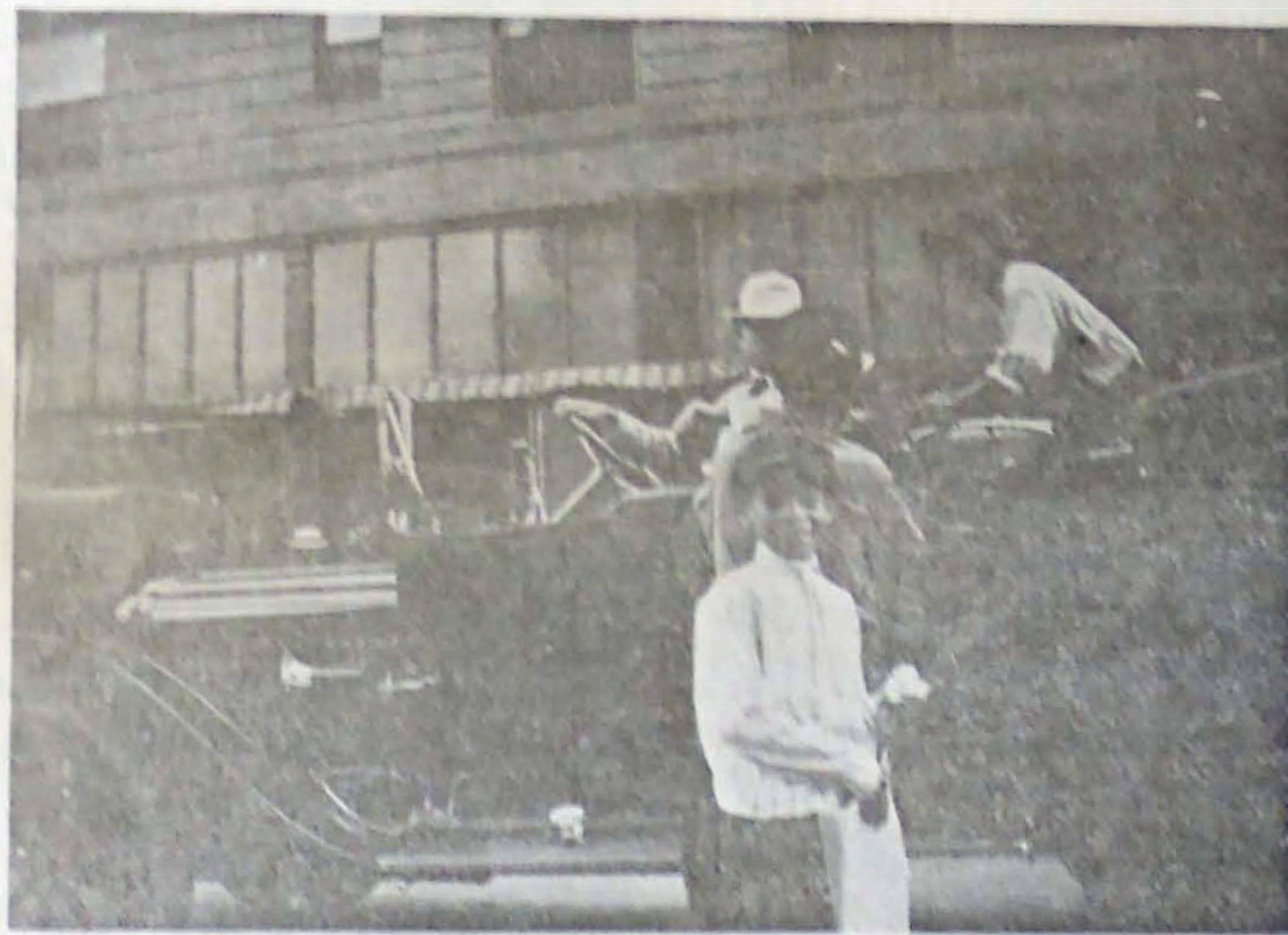
Finally, said the doctor, happy marriages would be perfectly assured if the horoscopes of the man and woman were harmoniously complementary, and suggested that a scientific marriage broker might some day be a new profession, based upon a knowledge of astrology.

Curious Psychology of An Auto Accident

Thanks, on the one hand, to the spread of the automobile to every walk of life, more rapidly than highways, built in the days when such traffic was undreamt of, can be widened to meet it—and, on the other hand, to the growing congestion of life in the cities, forcing the children of the poor to use the city streets as their playgrounds, more than ever hertofore, automobile accidents, usually the running down of a child who chances to dart into the way of the speeding motor before there is chance to apply even the fastest

to photograph such accidents, will remark again and again how, when they level the camera, adults and children both will forget all thought of the injured and his pain while they strike poses and often, in the case of youngsters in their 'teens, even smile, grimace and the like—the thought of getting their pictures in the press instantly over-weighing the proprieties of the grim occasion at their very hand.

The picture tells the story better than any words might. It is a snapshot, taken in El Paso immediately after an automob-



Snapshot taken of the Auto Accident, in El Paso.

ile had inadvertently run down a news-boy, as he plied his craft; and possibly will have killed him. The press photographer caught the scene, asking only that the spectators part sufficiently to let the camera go into action. The one boy, a chum and colleague of the injured one, struck instantly the pose of interest seen in the picture here, while the other broke into a merry laugh, that he might appear to the world with smiling face "at best"!

brake, are being chronicled in increasing numbers, day by day. Usually these mishaps occur, as suggested, in the more crowded districts; people gather from every quarter and, at such times, the psychology of such a crowd makes an interesting study, indeed.

A. B. C. and D. to begin with, would not dream of intruding themselves on the death-bed hour of the same little victim, did they know him ever so well, were he lying abed at home. But, being mortally injured and obviously dying, out here in the street, old as well as young find him a proper subject for morbid curiosity.

Chums of the same child, who would be moved well nigh to tears were they to stand by and see him in equal pain, say, from illness, in his bed, will now watch, curious and really otherwise unconcerned.

In fact for some unaccountable reason their sentiment rests so lightly, at such

time, that newspaper photographers, sent to photograph such accidents, will remark again and again how, when they level the camera, adults and children both will forget all thought of the injured and his pain while they strike poses and often, in the case of youngsters in their 'teens, even smile, grimace and the like—the thought of getting their pictures in the press instantly over-weighing the proprieties of the grim occasion at their very hand.

Press photographers and others, whose day's work brings them to the taking of pictures of such sort, have remarked, many times over, these astonishing exhibitions of unconcern, even mirth, on the part of the spectators in the scene; whose psychology seems to rule that not even the presence of death should prevent a smile on the face when one is photographed.

FELIX J. KOCH.

The Hand of the Unseen

I do not pretend to have any keen sight into the future, but perhaps the following incidents which are not fictitious but which have occurred from time to time in my life may prove interesting to those interested in the occult, says Katherine Lenox in the "Psychic World Monthly."

I have always hesitated to tell these experience for fear they would be explained away on the lines of brain hallucination. When I have repeated them my friends have blandly remarked, "Well, you know you have a very sensitive organization and are very imaginative."

As a child I was very timid and retiring, living always in a world of my own creating. I spent much of my time among my mother's books. I became an indefatigable reader, devouring everything that came my way, and especially of all books I could find treating of the marvelous. I have always had a fondness for the poetical and mysterious, aspiring to get a peep into the unknown.

My mother had a little leaning toward mysticism herself and used to laughingly end any allusion to it by saying: "Ah, well, we Scotch have ever been an uncanny lot."

As an older woman I have become a believer in the doctrines of the Mystics, and believe that we are surrounded by a phantom world. Some of our greatest thinkers are of the opinion that the future will yield up secrets of which we have as yet hardly dreamed. History abounds in prophetic forecasts amazingly accurate and farseeing. Roger Bacon was accounted a magician in his day. The immediate future may be more accessible to us than we imagine. Dreams are frequently the alleged form of premonition, for instance, although not accustomed to dreaming dreams that are premonitory, when I dream of carrying a child in my arms some trouble descends upon me, so that I always believe that this particular dream portends disaster to me.

Glimpses of things to come can somehow impress our consciousness. Mrs. Annie Besant tells us that "The true mystic is the spiritually conscious man or woman."

There is a wide acceptance of the the-

ory that the human body emits certain chemical waves—an aura of many colored lights emanating above the human head may be seen through an instrument which has in recent years been invented and much commented upon in scientific circles.

That I was psychically disposed became apparent to me while on a visit in the country. I had occasion to get up at sunrise to take a train. As I walked down the road the dawn began to deepen. The gold and the rose were coming and it promised to be a beautiful day. The splendid day was coming up; all my soul drew a long breath, and I felt myself beyond all doubt soaring. My feet seemed to hover above rather than touch the earth. I felt almost a superabundance of vitality and sprang along with a peculiar ease and grace. I seemed to be wafted upwards in space. But how can I express this feeling to those who have never felt as though the soul had left the body, for this was my feeling.

There in a terrestrial body and a celestial body and that morning my astral body seemed to be detached and I could feel it ascending.

The incident narrated below, while not connected in any way with disembodied spirits, had its roots in the supernatural, and may come under the head of premonitions.

In the early days of my marriage my husband and I had occasion to go house-hunting. We found one satisfactory to us; entering one of the rooms I became greatly depressed. A cold heavy moisture seemed to envelop it and turning to my husband I said: "This room feels like a vault to me." We moved into our new home but this feeling of entering one never left me while in this room. One day coming into the room I saw a band of crepe hanging from the door. Another time I saw the same thing hanging from my front door as I came up the street. I related these occurrences to my husband but he merely laughed and said I was a victim of nerves.

We often discussed the future world, and made a compact with each other that if there were any means of communication with this world whichever one left it first would try to return and tell the other

about it. "Let us come back even though it has to be in a dream," I said. "But even then I will not, perhaps, believe it."

One night he had to leave me alone to attend to a business matter. It was a bitterly cold night. There was a heavy snow; the snowflakes whirled against the window-panes and the wind shrieked around the house. I prepared to make myself warm and comfortable. With a book I sat cozily beside my open grate. I became intent on my book. After reading for about an hour the excessive stillness of the room palled on me, and dropping the book I sat quietly thinking. All at once the room seemed full of murmuring voices and mysterious influences surrounded me. I am not naturally timid when being alone in the house as I am used to it. But I listened with a chill sense that I was not alone as the disturbances continued.

The house was a small two-storied one. Feeling that the atmosphere downstairs was becoming too grewsome to be borne, and that my nerves were becoming unstrung, I hastily fled to my room and locked the door. Inside that room the feeling that I was with a silent presence remained with me. I felt that a calamity of some kind was hovering over me, and I was haunted by a feeling of evil. In great fear I endured the time until my husband's return.

At this time he was ill but still able to attend to business. The next day he became seriously ill, and that night he died.

At the time of his death I was alone with him. As I sat, holding his hand and listening to his breath, which was becoming fainter and fainter, I distinctly saw a gray mist fill the room. It looked like fog. It must be a very foggy night, I thought. I went to the window and looked out. It was a bright star-lit night. I looked again and again toward the bed. The fog was still there. In awe, I said aloud: "I am watching a soul leaving the body. This must be his aura."

One Summer, a year later, I was at the seashore home of a relative of my husband's. I was reading in bed one night until quite late. Hearing a clock in the neighborhood strike twelve I quickly closed my book, as I thought I would not be able to get up in time for the breakfast hour. I put out the electric light over my

head, and as I did so the moonlight flooded the room. I lay still enjoying its beauty when, as I looked toward the door I saw my husband approaching. I watched him breathlessly. He came to me and called me by name, after which he very quietly passed out of the room. I was so frightened that I could not move. After what I thought was a few moments I leaped up in great excitement and turned on the electric bulb, which I could reach without getting up. The incident will never be erased from my memory. I looked at my watch; it was five minutes past twelve.

Telling this episode the next morning to a noted scientist he said: "What has seemed a phenomena to you was merely a dream. You have dreamed it all." I told him of the compact we had made.

"If he could appear," he answered, "he would surely try to do so here, as he spent many happy days with us."

I feel convinced that I was awake at the time, for I am not the kind of a person who can sleep the moment the head touches the pillow. If it was a dream it was not suggested by any previous thought.

My father died two years later. While visiting my mother one day I spent the morning with her and my sister talking of father.

Luncheon being announced I left the folks on the porch and started to walk up stairs to arrange my hair. Pausing on the stairway, which looked down into a reception room, where the door was open leading to the porch, I distinctly saw my father leaning against the pillar of the porch right in our midst. I stood spellbound for some moments looking at him but he did not move, nor did he seem to be observing us. At that time my mother and sisters were coming into the dining-room. I did not go up stairs but turned and entered the room with them. When quietly seated I said: "I just saw father on the porch." They were amazed and said they had seen nothing.

Four years later my mother became very ill. The week before her death I was watching at her bedside. We did not expect her to live throughout the week. She was unconscious and very restless the night I sat alone with her. Once she sat

up in bed and raised her arms in the air with a sad, deep sigh, as though her soul was trying to escape from her pain-wracked body. She again sank to her pillow. Looking up suddenly I plainly saw over the bed what I thought was her own face looking down at herself. The face seemed to be encircled in a web, and while the picture of my mother, was the face of a very young woman. My mother was in her seventies. I gazed and gazed, hardly believing my own eyes. I arose and walked across the room to assure myself that I was awake, but when I came back the face was still there. It was fairly radiant and I thought, "What a wonder-

fully sweet, shining face." A few days later my mother passed out of the body.

In speaking of this event to one of my Spiritualist friends she said: "Of course, you saw the face, but it was the spirit of your mother's own mother who had returned to guide her safely to the Beyond."

My grandmother had passed away at the age of thirty-five—apparently the age of the face. I thought this a beautiful idea. The future is veiled from us; all of its mysteries have not, as yet, been solved, but we do know there is a Beyond—vast and mysterious.

I have never had any further manifestations.

A Message from the Other Side

The following is the "message from the grave" of William T. Stead, the famous British publicist, who lost his life on the "Titanic." Stead had always been greatly interested in psychical research from a scientific standpoint and had promised friends that after death he would try to communicate with them.

His message is as revealed through a medium and published in the Proceedings of the American Society for psychical Research:

"Since my death I have found friends on earth are calling my appearance, my spirit, to their plane to establish my identity with that of my hand on earth; it is a common thing to be expected to appear in every circle, every seance and every sitting where a medium holds forth.

"I cannot do this. I cannot cheapen life's work to be at the beck and call of every medium when she is to know what she can do; rather let me appear where my presence can accomplish a result for the work which I tried so hard to prove.

"Now say that I was drowned in mid-ocean. I was held headless before the drowning and did not suffer from the death—that those men died harder than I—that the parting was with untold anguish and sorrow; let this pass as a fact; you, however, had a glimpse of the light here from others.

"Then I became aware of Julia with me. I was surprised, for my head was suddenly clear and she and my own greet-

ed me with smiles and rejoicing. I felt as though I was still in the body, and not, for a few moments, could I realize that I was without my earth form, yet I did not miss that in my friends as they appeared. They appeared as beings for me. It is a queer sensation—that of realizing the freedom from the material, like almost being naked in public, yet not so, seeing you have no sense of shame. Now the return of memory has brought me to a realization of my work and its pursuit in a grander sphere.

"Tell my friend, Dr. Hyslop, that he may call upon me through your hand, and if he wishes to put you questions I shall be delighted to answer them."

Life, Love, Intelligence, Omnipotence, Omniscience, Omnipresence, are the points for you to pin your eyes upon. All that represents less than that perfection is transitory and with every phase you can, by carnal mind, limit your vision. In other words, there is no contentment until perfection is reached. Contentment, as is generally known, is comparative. With every step ahead contentment has a new vision.

* * *

Search for harmony and if you go outside of it do not suddenly choose an absolute discord, but make your connection a growth in the daring with which you manipulate the inharmonious. In this way, you stand a much better chance of drawing them toward you.

Illumine Your Life

We shall find a continual source of inspiration if we ally ourselves with the Optimists, for the human mind cannot accomplish great work unless an optimist. The mind, if filled with fear and forebodings, is not in a condition to do effective work. A dark, gloomy, discouraged mental attitude will completely paralyze the creative powers of mind and body. We can control events and shape our lives as we please; we may do whatever we believe we can do, for the mind holds the elixir of life. Whatever state of mind you are in, you connect yourself with the cosmic current of the state and come in touch with all other persons who are under its dominion and thus it gains in strength, for in union there is always strength.

A thing succeeds because we put strength in the desire for it. Whatever we really desire we shall obtain, but we must work for what we desire to possess and not trust in the mere probability. We must not drift, for drifting will weaken the will. If you are in earnest about wanting to succeed, you must want it eagerly, you must have a goal in front of you. To wish for a thing without working for its accomplishment is only a treacherous mirage, and to hope without work is futile.

There are many of us who are more or less bound by morbid thoughts, but we can free ourselves from these by arousing some interest in study or work. Everyone should be encouraged to take up some useful work, either outside the home or within. Reading the lives of famous men and women, and their works, not only gains instruction but our thoughts are elevated and our ideals ennobled.

Music inspires spiritual development. We can be translated to a spirit world by its beauty, it creates a harmony under which the powers of the soul bud and bloom.

Nature in all her moods beckons and calls us. The air is a cordial which we can draw into our being. Nature is a symbol of the spirit. Standing in a tranquil landscape, or in the green woods where the golden sunlight flickers through swaying branches, we seem to be touched by a wand. The current of peace and exhilaration which circulates through us is a

new thoroughfare opened to us. Mean and small things drop away from us and we are like those who, coming out of a dark cavern into the air, feel a joyous sense of freedom permeate their entire beings.

There is an occult relation between Nature and ourselves. When laboring under a great calamity the sky is full of sadness, for Nature is not always attired in bright colors. Our own mood we find reflected in the beauties of Nature. Who can look on a clear, sparkling river or feel the vastness and remoteness of the mountain peak, without being conscious of a broader vision, an upliftment? Nature in all her numerous phases offers herself as a picture language to us. The beauty of scenery has inspired many poets. Wadsworth, the Nature poet, sings—

"One impulse in the vernal wood,
Will teach us more of man,
Of moral nature and of good,
Than all the sages can."

To get away from all inharmonious thoughts, turn from surrounding disturbances. Wait quietly for the inspiration of the spirit. Turn to your higher self, cast from your mind all indecisive thoughts, fill your mind with decision, courage, faith and power. If you will hold fast to these mental images, much can be accomplished. But to achieve any larger results, you must put your entire spirit into it. Do not be so absorbed in negative thoughts that you will give but little attention to forceful thoughts. The cause of failure must be put behind all thoughts if we would carry our ideals into action.

We cannot all live on the summit of the mountain, some of us must dwell in the valley. Many may not be able to express them ourselves in the manner they desire, but we can burnish up any good quality we may possess and reflect an inner life of beauty, and all these influences create a force for much good and make our surroundings more harmonious. We can make of life a heaven, for heaven is harmony. We have within us a magnet, and we can draw from the Universe all we may desire. It is our own fault if life has no color.

KATHERINE LENOX.

Psycho Therapeutics

This is a branch of medicine which every day is becoming more and more prominent and of greater importance. It is producing results which medicines have and must fail to produce.

There are many diseases which are purely functional in nature, but they bring about as much suffering as if they depended entirely upon pathological changes in the bodily organs. While there is a derangement in the functional activity of the body, still there is no permanent damage done to the body cells and, under appropriate treatment by mental suggestion, where needed, this condition disappears and healthy action replaces the upset state of the body.

We are all well aware of the fact that we can easily bring on a severe attack of indigestion by worry and that pleasant thoughts produce the opposite effect. This serves as a simple illustration of how our mental condition can and does produce profound impression upon the bodily organs. As we can cause diseased conditions by mental actions, so we can in like manner remove them. The cause is psychical, but the effect is physical and we have an alteration in the bodily secretions accompanied by pain, discomfort and poor health until we successfully remove the cause. Emotions are always accompanied by physical changes which may be either for our benefit or our discomfort.

The mere sight of food which appeals to the senses has power to cause the stomach cells to secrete. By means of simply talking to a person and suggesting delicious food we can cause the glands in the mouth to secrete saliva and conversely by suggesting disgusting food we cause the person to lose his appetite. Fear causes the glands of the mouth to cease their functioning and the mouth becomes dry and we find it difficult to swallow food, or at times even to talk.

Another illustration of the power of mind over the bodily organs is the prank played by mischievous boys who hold a lemon in front of a street band and suck the lemon, thereby causing the mouth of the player to water and prevent him from blowing his instrument.

Psycho-Therapeutics has made practical

use of the marked effect of mind over matter to remove mental depression, cure habits by changing desires to repugnance, et cetera. Many other conditions are amenable to this form of treatment which medicine and drugs have failed to either cure or relieve. Among the myriad ailments which have been entirely overcome are bad habits of all kinds, relief of pain, headache, insomnia, stammering and many, many others, too numerous to mention.

Noel H. M. Campbell, M. D.

We call attention to the above contribution to our magazine by Dr. N. H. M. Campbell, a distinguished medical practitioner and surgeon. The article is both interesting and instructive and indicative of his professional ability. We are pleased to announce that Dr. Campbell has established offices in Tuxedo Building. *Ed.*

We are auditors of the great proposition of life and less and less do we become mentally responsible. We are not even asked to pass judgment, we are not asked to try to control great events and the more thoroughly we relax and persistently take our place in the line of march, the more easily do we fit into our own niche. All the so-called turmoil of business life is the turmoil of intentionally blocking the wheels until our jaded senses catch up, when we permit the world to move on again. We are egoists, though conscientious. We think we can trace the future by the past. We think that faulty inheritances represent our course. In other words, we think, which is our fault.

* * *

Most of the temporary unrest of this life is caused by the persistence of a number of vibrations not consonant with the desired result, but which from some secondary cause, fails to find its home, its proper influence and its rest.

* * *

The effect on those we meet, or their effect on us, is pleasure where all are in tune, but pleasure where some phase of vibrations get in the way, impedes our progress, disturbs life's vibrations more and more the longer it persists in blocking Nature's harmony.

Name Suggested from Spiritland

Birth of a baby daughter to the widow of Prof. Edwin W. Friend, who perished with the "Lusitania," promises to enrich the Journal of the American Society for Psychical Research with a detailed account of the husband's companionship with the wife after he became a spirit, and of his pre-natal influence upon the child. At his suggestion from the spirit realm the child has been named Faith. Mrs. Friend kept very careful notes of all communications from her husband after his death and has consented to publish them, in the interest of the psychic cause.

The baby was born in Farmington, where the Friends lived, but the spirit influence which preceded its advent had manifested itself in Brighton, Mass., in the home of a medium to whom Mrs. Friend had gone upon the urgency of Professor James H. Hyslop, long Secretary of the American Society for Psychical Research, and of Miss Theodate Pope, daughter of the late Colonel Albert A. Pope, the bicycle manufacturer.

Miss Pope lives in Farmington and is an ardent student of psychic phenomena and a lavish contributor to research work in that direction. They were confident that Professor Friend's interest in the cause would impel him to demonstrate in his own case the power of spirits to communicate with the living.

Mrs. Friend also felt this assurance and when Professor Hyslop found a suitable medium for her in Brighton she willingly accompanied him there. Seances extended for several weeks in the summer, with Dr. Hyslop in personal charge. Mrs. Friend took copious notes at every visit to the medium.

In Professor Friend's lifetime she had always been diffident in respect to psychic matters, but this experience persuaded her that she can best glorify her husband's memory and prove the continuity of the thread of life into the spirit side to her. Her account will be a sort of diary of the seances, which she will report in their order.

Professor Friend's devotion to psychic research led him several years ago to resign a position as instructor in classics in Princeton University in order to pursue

spirit investigation. Learning of his earnestness in the cause, Miss Pope, who has been an investigator and was greatly impressed by the literature on the subject, gave him a home in Farmington, where her own estate is located, and thereafter provided means for his studies.

Professor James, of Harvard; Professor Hyslop and other lights in psychic research, were frequently entertained at Miss Pope's place, and Professor Friend always found congenial and helpful company there.

Sir Oliver Lodge, one of the leading psychic apostles in England, invited Miss Pope and Professor Friend to visit him in the Summer. He held out the prospect of very interesting psychic revelations through himself and other leaders in that thought in England. The invitation was accepted and Miss Pope and Professor Friend sailed on the "Lusitania." She was saved but he was lost when the ship went down.

Miss Pope barely escaped death in the disaster. Her body was taken, with others to the Queenstown Morgue, where a physician discovered signs of life and revived her. She returned home early in August, and said, on arrival, that although she had received no direct communication from Professor Friend, she knew that the widow and Professor Hyslop had been in touch with his spirit abode and had talked with him.—From the "Psychic World Monthly."

You cannot have a change in health, for better or worse, without affecting all your physical surroundings in some way. neither can you have any elevating influence that shows itself on any physical plane that influences that stratum only.

* * *

Peace says to the intellect: We neither know, nor do we care to ask. When we speak of a mortal's analyzing and, at the same time, know that the mortal mind perceives only the most trifling superficial questions among all it is acting out, we must realize that the "peace which passeth all understanding" means only the peace that mortal mind is capable of understanding.

Message Department

We have secured the valuable services of Mrs. H. Morris, Medium, New York.

Acknowledgments should be sent to this office.

Jerseyshire, Pa.

David Stein.

Dear Dave: I have found my way up here to give you a message, for I want to give you as much happiness as I can. I know you miss me so much, but I come to you at home and do all kinds of things, so you will know I am there and try in every way to make you satisfied. All of us are so happy at the experiences we have had lately, for it has helped us so much and eased your mind. We come to you when you are still and not thinking of anything and try to heal you, so you will be strong again. We will always manifest to you whenever we can. Minnie is here and sends her love to all the folks. Yours as always,

Tourey Stein.

New York City.

James Fletcher.

Dear James: We trust it will give you as much pleasure in receiving this as it does in us sending, for every little demonstration is that much more pleasing. How many wonderful things have been accomplished through you and how much good has been done, and yet there is a great deal more to be accomplished and we know you are ever ready and willing to do our bidding as it is all a labor of love. Mother sends her love to you. Cousin Will Hamer sends his regards, and Isaac Brunt says he is here. Be of good cheer, we are always with you.

Your Father,

James Fletcher.

Detroit, Mich.

George Dempsey.

Dear George: I send this with the earnest desire that you will receive it and that

it will give you a great deal of pleasure. I know you think of us so much of the time and feel that we are happy and very much contented, which we are. We are always trying to make you realize more and more all the time our nearness for then you will know that you are not alone. I am always trying to do something for your comfort and help you out in your natural work. Always think of us and do the best you can under all circumstances and that is all that can be asked of you. Edna is such a fine girl and is doing so much for herself. Arnold sends his kindest regards to you and I send my love. Take good care of yourself.

Charlotte Dempsey.

I do hope this message will reach Hattie Locker. I know, Hattie, that this will mean so much to you, for you will feel that you are helped by us on this side and as you go on through life it seems so hard to get along. As long as you are on the earth just so long you will have troubles, for they are sure to come no difference how hard you try to avoid them, but there is always a way out of everything and so it is with you. You have good friends on this side who are always ready and willing to do all they can for you if you will trust us and we know you will. We are trying to do everything in our power to make you successful and satisfied. With love from all of us,

Esther Locker.

Bartow, Florida.

Mrs. Nettie Wood.

Dear Mother: You will not think of us coming and sending you a letter, but we enjoy it very much and hope it will cheer you up a little. We have been helping you so much this winter doing what we can to build you up and make you feel like yourself again, for there is a great deal of work for you to do and you must be

equal to the occasion. Dr. Walker is always doing for you whenever his services are needed. Elzina says she wants to be remembered to you and that her spirit is no larger than any other spirit, for all her body was such a size. Take good care of yourselves and we will do our best by you. With love from all.

Earl.

Philadelphia, Pa.

Steven A. Bachman.

Dear Steve: Here we are to give you a surprise and send you a letter, for we know that you are always pleased to get some word from us. We are always doing for you and Pauline so that everything will go along as smoothly as possible, for there is always something to disturb you as long as you are in the earth life, but when you stop to consider that you have so many good friends who are always interested in you then the burdens do not seem near so hard. There are many times we would like to do much more for you but conditions are not in our favor. Mother sends her love to you all and Eddie Drehr says he does not want to be left out. I knew the rest would like to send word if they were here. Take good care of yourselves.

George Bachman.

I send this to Evangie Morgan of Chicago, Ill., and hope she will receive it. We have tried a number of times to come to you in this particular way, but failed until now. All of these experiences are so beneficial not only to ourselves, but to you as well, for it gives us a new idea of how to manifest. We have been with you so much here of late, for you have needed our help so much. You are so sensitive, and we are always doing something to attract your attention. You have much good work to do and we are ever ready and willing to help you. All the folks send their love to you and say to always call upon them when you need them. Martha Ford is here with me. With much love,

Addie Miller.

Chicago, Ill.

J. L. Unterlander.

Dear John: We have come a long way from home to send you a letter, but we have tried it several times before we have

succeeded. This is so wonderful that we are able to come in this way, but if you will only stop to think there is nothing impossible with the spirit if it only has the condition. I have learned so many wonderful things here which I never knew existed, but we are in a great world of learning and we have nothing to do but to unfold ourselves and teach those who are left behind. I would not want to come back and go through earth life again, for it has too many troubles. I am contented over here. I came to you personally so much as you know. With my kindest regards to all the rest of the folks,

Adam Unterlander.

Acknowledgment of messages given through the mediumship of Mrs. H. Morris, of New York City, in our message department:

136 Camfort St., Rochester, N. Y.

January 22, 1916.

This is to thank you for Mrs. Joslyn's message in your December issue.

Mrs. Joslyn is lying seriously and hopelessly ill, but had intended to thank you for the comfort it gave her. No doubt she will soon join the loved ones, after a life of co-operation and sympathy with Spiritual beings. She is one of the unassuming yet truly great souls belonging to the Spiritualistic ranks and beloved by thousands.

54 Cathedral Parkway, New York City.

January 22, 1916.

To Mrs. H. Morris:

I wish to thank you for the lovely message which gave me a most agreeable surprise in the SPIRITUALIST of December. I recognized every word and the message came from my sister who has been in the spirit world many years. I am a stranger to you and I do not think we have ever met, but I hope to have the pleasure in the near future when I can thank you in person. Again giving my sincere thanks,

Very truly yours,

A. M. Humphrey.

What Is Spiritualism?

(Continued.)

7. That the ethics of Spiritualism, based on human Brotherhood, demand that we should be absolutely just, honest, dutiful and charitable, doing as we would be done by, and loving our neighbor as ourselves, forgetful of self. That we should be Spiritually, not carnally, minded and ever strive to live up to the highest conceptions of right.

8. That there is no personal Devil as taught by Pagan mythology and some Christian expounders. Spirits that were perverted and degraded while in the flesh for a while retain their malign disposition and depraved propensities and do the evil things that are attributed to the Devil and his Imps. If we send liars over to the Spirit world we must not expect them to return to us as angels, but our duty is to help them to attain higher conditions by praying for them. Send out your good thoughts.

9. That as Bibles are the word and work of man none can be considered infallible, nor more authoritative than is Spirit communication of to-day. All should be subjected to the ordeal of reason and science, and accepted only in so far as they teach the truths and principles of nature—the only divine revelation.

10. That Spiritualism is a science because it rests upon mental and physical facts. A philosophy because it teaches the principles of nature; and explains the facts of science. A religion because it reveals the Spiritual significance of the fact and principles of nature's infinite soul."

11. That Spiritualism is the teaching of the Bible can be proved by referring to the following portions of the Scripture:

Spirit Writing.—2 Chronicles, 21:12; Daniel, 5:5.

Independent Spirit Writer.—Exodus, 24:12; Exodus, 31:18; Exodus 32:16; Exodus, 34:1; Deut. 5:22; Deut. 9:10.

Trumpet Speaking.—Exodus, 19:13, 16, 19; Exodus, 20:18; Revelations 1:10.

Disciples Heal the Sick.—Acts, 14:8-10; Acts, 3:1-8.

Healing by Magnetized Articles.—2 Kings, 4:20; Acts, 19:11, 12.

Spirit Levitation.—1 Kings, 18:12; Ezekiel 3:12, 13, 14; Ezekiel, 8:2; Acts, 8:30.

Spirit Tests.—Genesis, 24:14-19; Exodus, 4:14-31; Judges, 6:36-40; 1 Samuel, 1:10-11, 17, 26, 27; 1 Samuel 10:2-6, 9, 10

Trance.—Genesis, 15:12-17; Daniel, 8:18; Daniel, 10:9; Acts, 9:3-9; 2 Cor. 12:2.

Healing—Old Testament.—Numbers, 21:8, 9; 2 Kings, 5:1-14; 1 Kings, 17:17-24; 2 Kings, 4:8-37.

Disciples Charged to Heal the Sick.—Matt., 10:8; Luke, 9:2; Luke, 10:9.

Gifts of Healing.—1 Cor., 12:9-28.

Independent Spirit Voices.—Deut., 9:12, 13; 1 Samuel, 3:3-9; Ezekiel, 1:28; Matt., 17:5; Acts, 7:30, 31; Acts, 11:7, 8, 9; Acts 9:4-7.

Spirit Communication in Dreams.—Job, 33:15; Joel, 2:28; Genesis, 28:12; Genesis, 31:24; Genesis, 41.

12. The scientific demonstration of the continuity of human life is to-day the only possible satisfactory answer to the old question. "If a man die, shall he live again?"

Spiritualism affords exactly that kind of answer and therefore I do not hesitate, my dear readers, to say that from the communications with my Spirit friends, and other experiences I have accepted Spiritualism as true.

HOW TO INVESTIGATE SPIRITUALISM.

If there is a real earnest desire to investigate Spiritualism it is not always necessary to consult a Medium, although it is often helpful to quicker knowledge.

But in your own family there is always at least one member possessing this gift. The investigation of Spiritual Phenomena is best obtained in the home circle.

Sensitiveness, or the Mediumistic faculty, is inherent in all in varying degrees, and is capable of cultivation. There is nothing miraculous or mysterious about it. Sometimes a member of the circle that has gathered around the table for the first time is found to be Mediumistic, and communications are at once received from Spirit friends. This is not often the case,

however, as there are certain conditions which are essential, and several attempts may have to be made before you will get results.

Although there is nothing arbitrarily fixed in the matter of forming a circle, as is generally supposed, there are rules, the observance of which will facilitate development. The number in the circle should not be less than four or more than twelve, for investigation or development in the beginning. There is more knowledge to be gained when one or more of the circle become acquainted, and understand their Mediumistic gifts or power. Sittings can be held in darkness if preferred. I do not say that Materialization cannot be produced in daylight or with gas or electric light, for I believe it can; but there must be some extra good conditions and great harmony amongst the sitters.

An equal number of the sexes is preferable; one or two more ladies than gentlemen will add to a better condition. The date and time of the circle should be fixed and unchanged, and every member should attend regularly. The seance or circle should be held at least once a week, but not more than twice. It is best to have

a room set apart for the circle. The members should always occupy the same places if around a table, or other place, except when requested by the Spirit to make a change.

The sensitive or known Mediums should form part of the circle; at the commencement joining hands has advantages, but afterwards the hands can be released and if a table is used the hands placed on the table, palms downward. No one should be allowed in the room who does not sit in the circle.

Pure air and convenient seats, insuring perfect ease and physical comfort, are essential to success. Vicious and ignorantly credulous persons, also triflers and arrogant skeptics, should be excluded. When manifestations are received through such a circle their value is increased by the fact that the members and the Medium are known. What is more, we furnish our departed friends the means whereby to approach us and make known not only their identity to us, but their undying affection. We catch a gleam through the parted curtains of the life beyond, and become conscious that the real life is over there.



ABRAHAM LINCOLN

From a humble home he came,
Our Country's Hero did,
But was he not an honored name,
Though born in a humble crib?

Do roses bloom in dust of gold,
And the lilies fair
Their pretty snowy leaves unfold,
Where fashion's splendors glare?

Do not the waters of the deep,
Hold pearls both rich and rare?
Does not black earth the treasures keep,
A wealth of jewels there?

Ye men, tho' born in mansions grand,
Are your hearts pure within?
Dare you stand before the Master,
And show a life more clean?

Look not down on that little home,
The wooden cabin wall,
Where the author of the Free was born,
A blessing to us all.

'Tis said his face was homely,
'Twas beautiful as Truth,
And when he split the sturdy rails,
He hewed the way for us.

He opened wide his loving heart,
When slavery was a curse,
For Country's flag and freedom fought,
In God he bravely trust.

A humble home is grander,
Than mansions large and fair,
Where Honor has its birthplace,
God seeks His workers there.

Alma B. Wilson.

Question Department



C. P. CHRISTENSEN,

The Danish Psychic, founder and President of The Psychological Research Society, Incorporated, New York.

Editor of this magazine.

I extend the privilege to correspond with me. For this there is no charge. Am willing to answer one question to best of my ability, and through inspiration. In addition to answering your question I will willingly and freely write anything else I may be inspired to. However, I leave it for your own judgment to act upon and prove it to be correct.

I consider all communications strictly confidential and private, and each letter is attended to by myself personally and dictated by myself personally. I, however, do not promise to answer your letter by return mail.

WHEN VISITING NEW YORK

Attend Spiritual Meetings conducted under the auspices of The Psychological Research Society of New York, Inc., at its Headquarters and Studio

59th St., & Madison Ave., New York

Horoscope Written by C. P. Christensen

The planet which you are born under rules your life.

Success of failure in business or domestic affairs.

Your best months and days for important undertakings.

It also tells you what month the person should be born in, whom you should marry.

Know yourself as well as others. Obtain this horoscope. Price 25 cents. Send 2c. stamps, not coin.

Three questions answered free of charge to each purchaser of this horoscope, by enclosing stamped addressed envelope.

SPECIAL OFFER—Above Horoscope sent FREE to each yearly subscriber of our Magazine.

Tear off, fill blank, mail it to:

"Question Department,"
637 Madison Ave.,
New York City.

Name

Address

Date Born

Month Born

Write question plain.

Stamped addressed envelope.

Questions answered to subscribers only

WORDS OF POWER

A Monthly Magazine Devoted to Occult Science and the Philosophy of Life
Send 5 cents for a copy to

Violet White Smith Publishing Co.,
1024 Oakdale Ave., Chicago, Ill.
Subscription price: 50 cents a year

PERIODICITY—THE LAW OF ALL LIFE, By Joseph Rodes Buchanan, M. D. Outlines the Laws of Rhythmic Recurrence in the Phenomena of the Universe and of Life and Health. With Some Reference to Planetary Influence and Each Individual's Favorable Days and Months and Years. Fourth edition. 140 pages, prepaid, \$1.10.

IRIDOLOGY, By H. E. Lahn, M. D. A Method of Diagnosing Disease and Character from the Iris of the Eye. Sixth edition, 156 pages, cloth bound, \$2.10. Write for constructive literature. Kosmos Sanitarium, 2112 Sherman Ave., Evanston, Ill.

THE MELTING POT.

A monthly magazine edited by Henry M. Tichenor, Phil. Wagner, Publisher

Pontiac Bldg., St. Louis, Mo.

Published on the first of each month.

Subscription 50 cents per year.

Single copy 5 cents.

The editor of this magazine recommends the Melting Pot, for the reason if any article won't stand the fire of the Melting Pot it is no good.

We advertised in the Melting Pot, in January issue, our magazine "The Spiritualist," and so far we have had 67 replies. *Can you beat it?*

I have been in the publishing business a good many years, and believe I know a good thing when I see it, and Tichenor's "Life of Jehovah" certainly takes its place in the front ranks of the world's most classic works of satire. I do not hesitate to predict that it will be read and enjoyed and laughed over by generations to come, and, I believe, is destined to free more brains from the chains of priestcraft and superstition than any work hitherto produced. Where others have disputed and denied, the author of the "Life of Jehovah" simply satirizes; he uses caustic rather than logic; Jehovah, as he puts it himself, is "laughed out of court."—Phil. Wagner.

The Life and Exploits of Jehovah

By Henry M. Tichenor

(Editor The Melting Pot.)

The Greatest Rationalist Book of the Age—Beautifully bound in silk cloth.

Address: THE MELTING POT

PONTIAC BLDG.

ST. LOUIS, MO.

The New A to Z Horoscope Delineator is the American Text Book of Astrology

Second revised and enlarged edition now ready. Cloth, 363 pages, illustrated, price \$2.00 postpaid. Teaches practical modern Astrology for private or public practice. One of the 21 Astrological works by Llewellyn George, F. A. S., Principal of the Llewellyn College of Astrology, editor of the monthly "Astrological Bulletin" magazine (now in its 6th year.)

Send for catalogues, prospectus, etc., FREE. Address

LLEWELLYN PUBLISHING CO., Box 638, Portland, Oregon, U. S. A.

In answering advertisements please mention THE SPIRITUALIST.

Correct English

How to Use It

JOSEPHINE TUCK BAKER, Editor

A Monthly Magazine

for all who wish to

Speak and Write Correct English

Sample Copy Free

Subscription Price, \$2.00 a year

EVANSTON

ILLINOIS

H. MORRIS

Consultation by Mail. Send date of birth.

Questions answered on all matters.

\$1 and five 2-cent stamps.

No money orders.

220 W. 21st St.

New York City

Attract Money, Success, Love, Health, etc.,

Succeed in almost any business. Particulars 2 cents.

J. E. McMAHAL

Lock Box 8 VS.

Boulogne, Florida,

U. S. A

SPECIAL OFFERS.

FROM SOUL TO SOUL or ASPHODEL BLOOMS, and either ARCANIA OF NATURE, EVOLUTION OF THE GOD AND CHRIST IDEAS, or ARCANIA OF SPIRITUALISM, will be mailed for \$2.00 and postage.

Stories from BEYOND THE BORDERLAND, by Hudson and Emma Rood Tuttle; blue and gold; gilt top; portraits of authors. Price \$1.25; postage 11 cents.

SPECIAL NOTICE

Dr. Hector McLain's Ozone Inhalant, is a spirit formula and will positively cure every curable ailment of the respiratory system by inhalation. If used as directed Consumption, Asthma, Tuberculosis, Bronchitis, Catarrh and Hay Fever. No medicine taken into the stomach. No expensive medical supervision required. Twelve weeks' treatment with Fine Inhaler \$3.50 sent by express on receipt of money order by

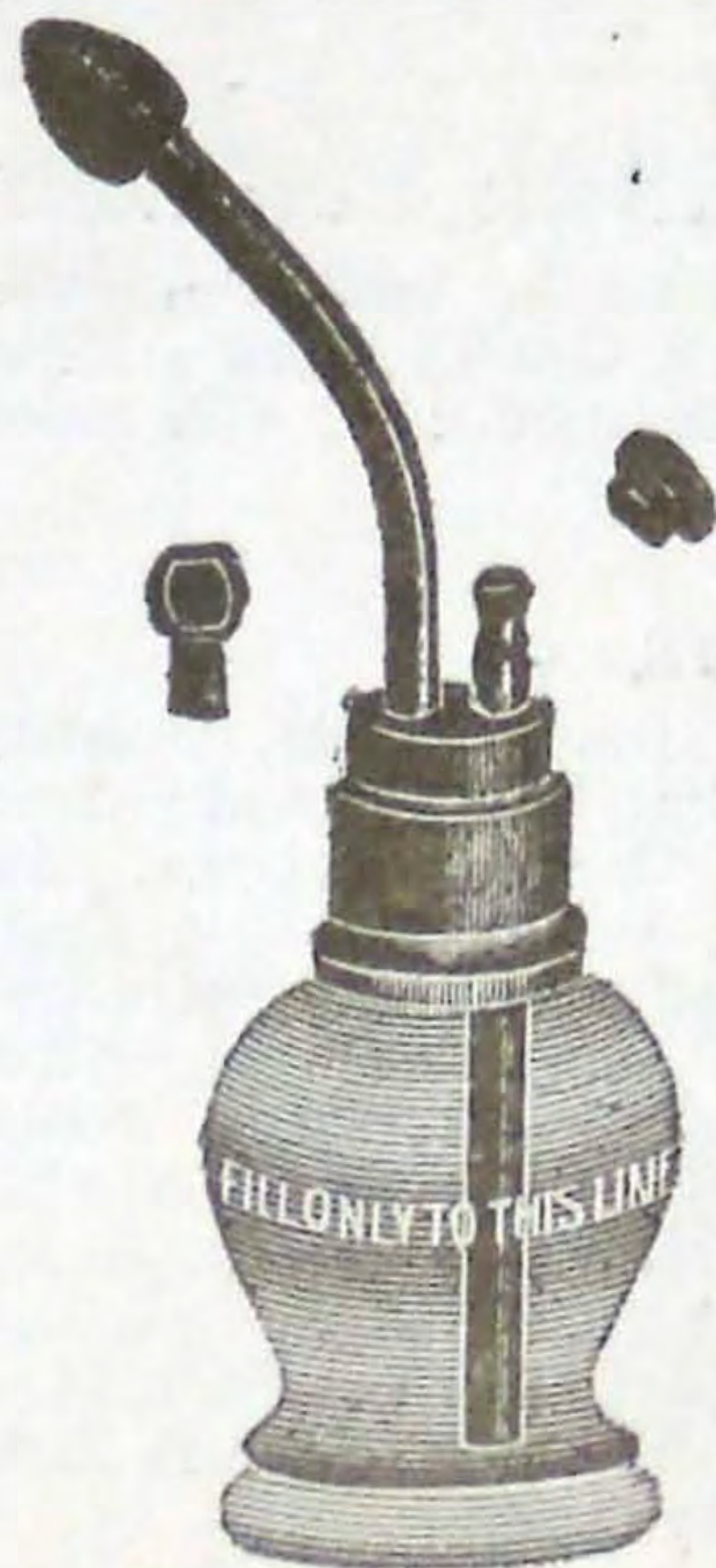
R. LANNING HUTCHINS

125 N. 2nd Street

Leavenworth, Kan.

Write for testimonials

Dr. Hector McLain's Liver and Stomach regulators are no compound, but are purely vegetable and will positively correct all Stomach trouble in a few days. 30 days' treatment by mail, 50 cents.



PUBLIC NOTICE.

Owing to the large number of Subscribers we are able to sell THE SPIRITUALIST for 10 cents per copy, beginning with January issue.

Subscriptions, \$1.00 per year.

Any part of the United States.

\$1.50 for Foreign Countries.

The Phrenological Era

(Established January, 1905.)

Is an illustrated journal devoted to Character Reading, Health and Public Reforms.

The only Phrenological journal now in America. Every number is worth a 25c. lecture; 12 months in a year—\$3.00.

Can you do without it for 500 a year.

Send 10c. for two samples and circular of Tope's School of Phrenology.

PROF. M. TOPE

Bowerston,

Ohio

LIFE AND ITS MANIFESTATIONS

By Mattie Cory.

This book on *Life! What Is It?* An Experience in Change of Consciousness to the Vibration of the Astral Plane—The Plane of Truth. And Astrology—The Science of Vibratory Law Demonstrated. Is worth the attention of everyone and can be obtained from this office at 50 cents. By mail 55 cents.

IF YOU WANT TO

Enjoy A Good Laugh

Each month for a year, send 15 cents for subscription to *Scissors*, a little paper for big people. Always spicy—never dull; better than pills, to purge melancholy. If every number don't pull a laugh, take it from us "there's no such thing in ye." Sample copy 2 cents.

H. E. MORRIS,

5922 Chestnut St.,

Philadelphia

MEDIUMSHIP AND ITS LAWS— ANSWERING THE QUESTION:

How Can I Become a Medium?

By Hudson Tuttle

This is the best book, and best seller ever put out on this subject. It has been called,

The Little Yellow Missionary

and is now on the last half of its 14th edition; has been ordered from nearly all parts of the world.

It is sold for 35 cents, postpaid, by

THE TUTTLE PUBLISHING CO.,
Berlin Heights, Ohio.

MY DREAM OF THE KINGDOM.

An Inspiring and Wonderful Interesting Book.

Price in paper covers 15 cents. Cloth 30 cents; 18 tracts on the "Kingdom" 7 cents. Book and tracts 22 and 37 cents.

Four tracts:—"The Gold of This World" "The Money Question", "Our Nation's Peril" and "The End of the World," FREE.

A. E. WADE, Chaffee, Mo.

Voice of the Magi

A Monthly Magazine of Occult Science and Spiritual Philosophy. Published Monthly.

Price, 50c. a year. Sample copy free. Address:

MAGI PUBLISHING COMPANY
Waldron, Arkansas.

MEDIUMS AND MINISTERS

may become affiliated with the
Universal Theomonistic Association

A new Spiritualistic Church destined to spread rapidly because founded on the Bible & modern revelations from Eloah, Jehovah, Jesus, the Prophets and Apostles, and the Great Men and Women of all times. Our University (founded 1903) trains mediums and ministers, also by correspondence, and our Bishop, Theodolithos, (Rev. Dr. H. P. Holler) will ordain and assign fields for those who are successful.

Write Today to **Theomonistic Office**
ORIENTAL UNIVERSITY, INC.
1400 Chapin St., N. W. Wash. D.C.

HUDSON TUTTLE'S

Psychograph or Dial Planchette
For Concentration and Developing
A fine instrument for exchange of
thought with your spirit friends.

Price \$1.00. 12 cents postage.

THE TUTTLE PUBLISHING CO.

Berlin Heights, Ohio.
Directions on Back of Instrument

KOSMOS SANITARIUM

2112 Sherman Ave., Evanston, Ill.

A Simple Home Life on the "Help Yourself" Plan. Unique in its success. Alone of its Kind. Rest, Diet. Water cures, Sun Air Baths.

Publishers of Iridology—prepaid \$2.10

Publishers of Periodicity—prepaid 1.10

Write for constructive literature.

A valuable *Self-Healing* Lesson formerly sold for 50 cents, will be sent FREE to all who will enclose a self-addressed, stamped envelope. "It is worth one dollar," says Dr. Hazzard. Address Box 202, Ruskin, Fla.

THE GORE BOOK CO.

NEW ENGLAND'S SPIRITUAL NEWSPAPER

Gives reports of society meetings, camp-meetings and all items of interest to Spiritualists.

Subscription, \$1.00 per year; 60c. for six months

Single Copy, 5 cents

Address all communications to **H. C. BERRY, Business Manager, 28 School Street, Room 58, Boston, Mass.**

THE AMERICAN JOURNAL OF ASTROLOGY, Published at Crystal Bay, by Frederick White. Send for a Free Sample copy or send 25 cents for six months' subscription.

Get the Forecasts of the War in Europe and other important events.

Address **The Adept, Crystal Bay, Minn.**

Tobacco Habit Cured—I will tell you of a simple, inexpensive herb, easily obtained anywhere, that will remove all desire for tobacco. Send 25c. (No Stamps). Reference—my postmaster.
EDWARD N. GORE, Ruskin, Fla.

MESSAGES FROM HIGHER SPHERES

Attractively bound volume, and is Verbatim publication of the language of Spirit Guides from Higher Spheres as given through my Mediumship, and voice recorded in the Dictaphone.

CONTENTS

Transition of Darkened and Honest Souls. Identity of Individuality. Explaining Spirit and Auto Suggestion. Methods of Spirit Communications, Industries and Sestenance in the Higher Spheres. Spiritual Healers. Visions and Mind Reading. Spiroitual Materialization. Reliable and Unreliable Spiritual Communications. Ancient Prophets Grief Through Transition. Inherited Evil. Accumulation of Wealth. Science Enlightenment versus Religious Creeds. Building Your Home in Higher Spheres. Aid to Spiritual Workers. Churches versus Spiritualism. Enlightenment of the Age. Capital Punishment. Narratives of Personal Experience after Transition.

Three chapters were given by the well-known Inspirational Speaker, Spirit, Mrs. R. S. LILLIE. The reading of this book will afford you Peace, Comfort and Instruction as to your future.

Price \$1.00 Orders by Mail Promptly Filled

In answering advertisements please mention THE SPIRITUALIST.

These Books for Sale at this Office

Write "THE SPIRITUALIST" Tuxedo Building

59th Street and Madison Avenue, New York

Pamphlets by Dr. Peebles

The following books and pamphlets may be secured through the "The Spiritualist" office. A supply is kept in stock in this office.

What is Spiritualism and Who are These Spiritualists?—Revised and enlarged edition, giving a definition of Spiritualism with extracts from the writings, speeches and testimonies of the world's brainiest thinkers, authors, philosophers, scientists, poets, etc., concerning communion with the dead—valuable reference book—an encyclopedia of information. 250 pages. Paper, 50 cts; cloth, \$1.00; Postage 12 cts.

Immortality and our Future Homes—What a hundred spirits, low and exalted, say regarding their homes and daily occupations. The conditions of infants, idiots, suicides and wicked. How spirits influence and entrance mortals. Paper 75c., Cloth, \$1.15; Postage 15 cents.

Death Defeated or the Psychic Secret of How to Keep Young—How to live for a century and grow old gracefully. What to eat—what to drink—sleep, baths, hygiene, clothing, sex, marriage and right living. \$1.00, Postage 10 cents.

Spirit-Mates, Sex-Life, Marriage, Divorce, and Reunions in Spirit Life—Origin of spirit-germs, their progress and pilgrimage through earth life to the spirit world. Marriage and its relations. Are divorces justified? Marriages in the spirit world. When and how spirit-mates unite, how soul-mates are brought together, influence of spirits on life. Communications from spirits to counterparts of earth. A collection of valuable experiences. \$1.25; Postage 15 cents.

Five Journeys 'Round the World—Massive large octavo volume, 533 pages profusely illustrated with foreign views, temples, natives, ruins, etc. A study of the Oriental Philosophies. Valuable and interesting. \$1.75, Postage 15 cents.

Demonism of the Ages and Spirit Obsessions—How undeveloped spirits may cause sickness, disease, insanity, death. How to avoid, how to cast out. Valuable. 400 pages. \$1.25; Postage 15 cents.

The Christ Question Settled—All about Jesus. Was he a myth, man, medium, martyr, or the very God? A symposium of opinions. 450 pages. \$1.25; Postage 15 cents.

Spiritualism—Vers. Materialism—Seven essays—pointed contrasts—bright—stirring and scientific. Cloth. 40 cents.; Postage 5 cents.

Biography of Dr. Peebles—By Prof. Whipple. Life history, travels, public life, home life and notable incidents. Historic. 600 pages. \$1.50; Postage 15 cents.

Pathway of the Human Spirit Traced—Pre-existence, experiences, purposes, spirit possessions, unfoldment and destiny. 200 pages. Cloth \$1.00; Postage 12 cts.

Buddhism and Christianity Face to Face—The great debate between a Buddhist priest and a Christian clergyman, held in Ceylon. Stirring. 34 cents; Postage 5 cents.

War—Its Horrors and Benefits—Is it justifiable? Militarism and its effects on boys. Standing armies and their demoralizing effects. How the great wars were sustained by bible teachings. How wars affect parental life, and those killed in battle. Should a Christian or a Spiritualist fight? How can world-wide peace be obtainable? 10 cents; Postage 2 cts.

How to Converse with the Spirits of the Dead, and How to Know the Good from the Evil Spirits. A timely and needed treatise on spiritual gifts and how to develop them. Do they destroy individuality? How to investigate. Clairvoyance, Psychometry, Healings, Diagnosing Diseases, etc., etc. Handsome brochure in purple and gold. 25 cents; Postage 2c.

Ninety Years Young and Healthy—How and Why—Active and brilliant in every faculty at ninety years. Dr. Peebles tells the secret of long life, the foods, clothing, drinks and other habits necessary to keep healthy and prolong life. Sex Regeneration—Procreation—Thought-Force—Will Power and Self-Mastery. 25 cents; Postage 2 cents.

Reincarnation—A discussion upon the successive embodiments of the human spirit. Re-incarnation considered the doomed. An old Hindu-borrowed theory. The divided opinions of Besant, Olcott, Blatvatsky and Tingley. Valuable. 35 cents; postage 5 cents.

Oahspe—A Review and Criticism—Its teachings and false doctrines exposed. A searching reply to J. Nelson Jones of Ararat. 10 cents; Postage 2 cents.

General Principles and Standard Teachings of Spiritualism—The Philosophy, science and religion of Spiritualism explained. Biblical Spiritualism and the phenomena of all ages. Spiritualism is the true Christianity. Spiritualism all-inclusive—the wisdom religion of the ages. 25 cents; Postage 2 cents.

Christianity, Churchianity or Spiritualism—Which?—A valuable pamphlet defining the terms as indicated in the title and making clear the much misused and misunderstood term Christianity. 25 cents; postage 2 cents.

Fiftieth Anniversary of Modern Spiritualism—Speeches and proceedings. 15 cents; Postage 2 cts.

Clairaudience—or How to Hear the Voices of the So-Called Dead and What They Say of the Spirit World—The intricate makeup of the human structure. How to develop Clairaudience and hear the spirit voices. What Clairvoyants and Clairaudients see and hear. The blessings of spirit guidance. 10 cents; Postage 2 cents

Did Jesus Christ Live?—A masterly and scholarly treatise by Dr. Daniel W. Hull and Dr. J. M. Peebles. What history says about it; what the Jews said about it; what the spirit world says about it. 15 cents; Postage 2 cents

Spiritualism in all Lands and Times—What the philosophers and preachers of the past said. 12 cents; Postage 2 cents

Hours with Famous Americans—Short stories of big men. Anecdotes from the life of Dr. Peebles. 15 cents; Postage 2 cents

Orthodox Hell Church Creeds and Infant Damnation—Critical review of creeds, sermons and hell-fire doctrines. 20 cents; Postage 2 cents

Spiritualism Versus Adventism—Reply to Adventists' attacks on Spiritualism. 15 cents; Postage 2 cts.

Proofs of Immortality—Its naturalness and possibilities. An address. 15 cents; Postage 2 cents

Spiritualism Pro and Con—A debate between Dr. Peebles and a Minister. 10 cents; Postage 2 cts.

Spiritualism or Methodism—Which?—A scathing reply to Rev. E. Locke. 5 cents; Postage 2 cents

Frauds Under the Name of Spiritualism—An expose of fraud books. 15 cents; Postage 2 cents

First Epistle to Anti-Spiritualists' Convention—A scorching reproof. 15 cents; Postage 2 cents

The Needs of the Hour

This book was the subject of a lecture delivered before the Kansas Free Thought Association, at Ottawa, Kansas, August 25, 1896. It is a plea for a co-operative form of government, by which the millennium would be established. Price 10 cents.

God's Books vs. Man's Books.

A discourse by Daniel W. Hull. The portrayal of the grandeur, the magnitude, the sublimity of the universe is most beautifully and splendidly drawn. Many of the wonders and manifestations of Nature are pointed out in glowing terms, showing that God has written a revelation in the skies, which requires no translation; but all may read and interpret for themselves. Price 10 cents.

Did Jesus Christ Live?

This book was written by Dr. J. M. Peebles and Daniel D. Hull in reply to certain writers who claimed there never was such a person as Jesus. No reply to this work has ever been attempted, simply because it is unanswerable. Price 15c.

Rewards and Punishments in the Spirit World

This pamphlet should be placed in the hands of new converts and investigators of Spiritualism and, in fact, most of old Spiritualists would find it very useful, as all would like to know more of "The Beyond." It teaches that each individual must meet his life in the spirit world, and that no reward will be awarded or punishment inflicted by an angry and vindictive God. Price 10c.

Errors as to the Man Jesus of Nazareth

This is one of Dr. Hull's most valuable books. It demonstrates beyond a doubt that there was such a man as Jesus in the time of Tiberius Caesar; that his true character has always been misunderstood; that his real business was the establishment of a social democracy—not a system of religion, or after death salvation. Facts sustaining these views are drawn from the Talmuds written at the time by people acquainted with him, as well as from the Gospels. Price 25c.

The New Astronomy and Laws of Nature

THE PHYSICAL AND SPIRITUAL UNIVERSE, THEIR FORMS, LAWS AND PHENOMENA, MYSTERIES IN SCIENCE EXPLAINED.

Being in part, an Epitome of the three volumes entitled "Principles of Nature," inspirationally given by Mrs. Maria M. King.

By A. J. KING, Counsellor at Law

This book presents a new theory of Cosmogony. It accounts for the origin of worlds—all Stellar Forms—by natural development from primæval matter and spirit. It gives the origin of life, species, sex, man; his development in the planets of the solar system; the law by which the outer planets receive the proper amount of light and heat of sun; explains much that has therefore been inexplicable in science.

THE SPIRIT WORLD.

The Second Sphere—How formed, its matter, location, division, conditions, inhabitants of its respective divisions, how live, governed, go from and to earth, communicate with men in the flesh, heal the sick, progress to higher circles and spheres number of grades that can see each other and mingle together while all above communicate thru mediums. Law of mediumship same in all worlds. Animals of high grade to the second sphere disintegrated and reform there, not immortal.

The Third Sphere—How organized and located, how connected with other spirit spheres and earth and how the inhabitants of the lower are translated to the higher. Number of spirit spheres in the universe.

Portrait of Author, and Autograph, for Frontispiece.

Illustrations: The Universe. Solar System. Earth and Moon. Orbits of Sun, Earth and Moon. Origin of the Asteroids. The Birth of a World.

Subjects treated too numerous to mention.

CLOTH, 8vo. 200 pages. Price \$1.50. Postage, 11c.

A WORD TO SPIRITUAL SOCIETIES AND CHURCHES.

Do you sell any Spiritual papers, periodicals or magazines, pertaining to the Philosophy and Phenomena? If not, why not? If you do, why not sell "The Spiritualist?" Special terms to societies and churches. Unsold copies can be returned. Your society notices printed free each month to those who sell this magazine at their meetings. Write today.

THE ARCANA OF NATURE—With an Introduction by Emmet Densmore, M. D., 471 pages.

Price \$1.50; Postage 14 cents.

This book, first published nearly fifty years ago, and long time out of print, has been published by Swan Sonnenschein and Co., London. That it has been translated into several languages, and a new edition demanded, indicates its value.

Nothing in Modern Psychology Equals it—BOSTON TRANSCRIPT.

Daniel W. Hull's Books Magnetic Healer's Companion

This book is not only a companion to Magnetic Healers, but to every family requiring treatment through magnetism. It classifies all diseases, acute and chronic, and systematizes methods so that no mistake can be made in the application of magnetism. Price 50 cents.

A Review of Pastor Russell's Work on Spiritualism

Pastor Russell is proprietor of the Watchtower Bible Tract Society, and he has a clientage all over the world. This book is a reply to his "What Say the Scriptures About Spiritualism?" Not only are his Scriptural and other arguments turned against him, but Spiritualism is shown to have the support of the Bible. It is one of the best works possible to place in the hands of people of Evangelical tendencies. Price 40 cents.

Pluto's Dominions; or Hell Located

Pluto was a mortal sovereign who in prehistoric times reigned over North and South America, at a time when Jupiter controlled Asia, then called the Upper World, or Heaven; and Neptune was monarch of Atlantis and the Isles of the Seas. Evidences showing the location of Pluto's dominions are quoted from classical and mythological authorities. Price 20 cents.

Inga Therea Shagren

Well known psychic and intuitional advisor, consultation and trial reading free, to introduce my list of books and occult instruction.

Send birth date and three stamps.

Dept. S. Indian River, Mich.

In answering advertisements please mention THE SPIRITUALIST.

BOOKS

Publications
—by the—

TUTTLE PUBLISHING COMPANY

A Golden Sheaf, by Hudson and Emma Rood Tuttle— Beautifully bound in purple silk, gold embossed sheaf on cover, gilt top, portraits, six full-page engravings, three songs with music, autobiographical sketches, autographs of authors, nearly 300 pages. Made up of what the writers regard as among the most valuable of their inspirations in prose and poetry. A Souvenir of their Golden Wedding.

Price, \$1.25, postage 10 cents

Beautifully gotten up and a monument of the names of the authors.—J. R. Francis.

Your beautiful "Golden" book token! I shall thresh the grain you have so artfully and artistically hidden in the leaves and cells—"Shredded Wheat," "Uneeda Biscuit," "Educator Crackers," etc., all nerve food—Andrew Jackson Davis.

I have spent a delightful forenoon in looking it through—Emmet Densmore, M. D.

A charming and wonderful work—Newman Weeks.

Full of good things, heart talks and inspirations; inner-life revelations and home-life experiences—E. W. Wallis.

Angell-Prize Contest Recitations—to Advance Humane Education—Compiled to be used in entertainments managed by churches, societies, Lyceums, Sunday Schools, Bands of Mercy or individuals aiming to establish right over wrong, kindness over cruelty, knowledge over ignorance, and justice over all. By Emma Rood Tuttle.

Price 25 cents; 6 cents postage.

Special prices to contestants.

Mediumship and Its Laws; Answering the Question: How Can I Become a Medium? By Hudson Tuttle.

Price, paper, 35 cents, postpaid.

One of the best written and most practical works on the subject I have ever read—Prof. George Walrond.

Evolution of the God and Christ Ideas—By Hudson Tuttle. Refreshing as the breeze in the cool of the day. (Two worlds.) I have read every line with delight, and am grateful such a valuable work has been given the world. I have learned so much from its pages, so many things regarding Greeks, Romans and the Alexandrian school which were vague before. The great value, however, lies in the Christ story. I have read much of this before, but never have I come across such a magnificent setting forth of the Jesus story. John Robertson, Glasgow, Scotland.

Price \$1.25, Postage 10 cents.

From Soul to Soul—By Emma Rood Tuttle. This volume contains the best poems of the author, and some of her most popular songs with the music by eminent composers. The poems are admirably adapted for recitations. 225 pages, beautifully bound. Portrait.

Price \$1.00, postage 8 cents.

Asphodel Blooms and Other Offerings—By Emma Rood Tuttle. This volume is dedicated: "To those whose thoughts and longings reach into the Unseen Land of Souls this handful of Asphodels, mixed with common flowers, is offered, hoping to give rest and pleasure while waiting at the way station on the journey thither." It contains one hundred and thirty-nine poems, and twenty stories, a part of the latter by Clair Tuttle, in her most charming style. 285 pages, six full page illustrations, among which are the likenesses of the author and Clair Tuttle; beautifully bound in blue, with silver embossing.

Price \$1; postage 10 cents.

These poems cover the broadest field, every reform seems to have been touched, every advanced movement encouraged and helped, and every cloud shown to have a silver lining. To the despairing she brings hope, to the weary rest, and to all assurance of a better life beyond. She is emphatically the poet of the new dispensation. Criticism by Epes Sargent.

All Emma Rood Tuttle's poems teach ethical lessons, and are adapted to recitations and to music. Societies will do well to secure her poems for their libraries—John Rutherford, English critic and author. There is no sweeter singer—Psychological Review.

BOOKS

The Lyceum Guide. By Emma Rood Tuttle—For the use of societies, Lyceums, Sunday schools and the home. A manual of physical, intellectual and spiritual culture, containing a collection of music and songs, golden chain recitations, memory gems, choral responses, funeral services, programs for sessions, parliamentary rules, instructions for organizing and conducting lyceums, instructions in physical culture, calisthenics and marching; banners, standards, the Band of Mercy, etc. A book by the aid of which a progressive lyceum, or liberal society may be organized and conducted without other assistance

Price 50 cents; postage 8 cents.

The Arcana of Spiritualism; A Manual of Spiritual Science and Philosophy—By Hudson Tuttle.

Price \$1.25; postage 10 cents.

No better book can be recommended—Harbinger of Light, Melbourne, Australia.

Origin and Antiquity of Man—The latest revelations of science proving man to have reached an advanced development of savage life before the great Ice Age. The evidences of his descent from the animal world and historic division into the great races, and civilizations of the past and present Eden is not in the past but in the future.

Price \$1.00; postage 8 cents.

A complete storehouse of facts leading up to and demonstrating the theories and conclusions. Not a padded sentence or dry line.—Epes Sargent.

We Recommend the Following Papers, Periodicals and Magazines for You to Read:

- The Leader Publishing Co.,
856 Washington St., Norwood, Mass.
- The Banner of Life,
28 School St., Room 58, Boston, Mass.
- The Adept, Crystal Bay, Minn.
- The Sunny South, by Mr. J. E. McMahal,
Lock Box 8 VS, Boulogne, Fla.
- The Two Worlds,
18 Corporation St., Manchester, Eng.
- Llewellyn Publishing Co.,
Box 638, Portland, Ore.
- The Spiritual Alliance Weekly,
Lake Pleasant, Mass.
- The Progressive Thinker,
106 Loomis St., Chicago, Ill.
- The Phrenological Era, (M. Tope)
Bowerston, Ohio.
- Shagren, Indian River, Mich.
- The Sun Flower, Hamburg, N. Y.
- The True World, Bryn Mawr, Wash.
- Dr. K. T. Ramasami, D. Sc., Ph. D. Kishanatham,
Tinnevely Dist. S., India.
- The Editor, Ridgewood, N. J.
- Voice of the Magi, Waldron, Ark.
- The Writers Bulletin,
32 Union Sq. E., New York City, N. Y.
- The Key to Fundamentals,
311 Fourth Ave., New York City, N. Y.
- Ideas, Boston, Mass.
- The American Astrological Student,
Marshall, Minn.
- Editor of Kankakee Telepsychist,
221 Kensington Ave., Kankakee, Ill.
- Physical Culture Magazine Pub. Co.,
Flatiron Bldg., New York, N. Y.
- Philatelic News, Los Angeles, Cal.
- Scissors, 5922 Chestnut St., Philadelphia, Pa.
- The Temple Artisan, Halycon, Cal.
- Oregon Exchange,
722 Commercial St., Portland, Ore.
- "Life and Action" Indo-American Book Co.,
5705 South Blvd., Chicago, Ill.
- Biennial Catalogue of Oriental University,
1400 Chapin St., N. W. Washington, D. C.
- "Light" 110 St. Martin's Lane, W. C. London, Eng.
- "Rams Horn" Los Angeles, Cal.
- "The Spiritual Journal,"
1140 Columbus Ave., Boston, Mass.
- "The Constructive Thinker," By Frederick Keeler,
Baldwin, L. I.
- "The Reason."
- "Super-man."
- "Inspirator."

Societies and Mediums Directory

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona fides of advertisers, the proprietors of "The Spiritualist" do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told and do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity.

Apart from the special subject of spirit return, there are other branches of psychic research, viz., clairvoyance, psychometry, clairaudience, etc., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

- ABLE, MRS. E. Trance Medium, 2769 Frankford Ave., Philadelphia. Readings daily. Circles Tuesday and Thursday at 8 P. M. Bell Phone, Kensington, 3304 A.
- AMBROSE, JOHN E. The Psychic advised by his Hindu Spirit Teacher, gives readings by mail. Psychical Power and Business \$1.04. Travels, friends and enemies, and whom you should marry to be happy, \$1.55, giving date of birth. Instamped envelope, birth-date, silver talents. \$5. Address Route No. 1 Farmington, W. Va.
- ANDERSON, MARY E. Spiritual Medium and Psychometrist. Send addressed stamped envelope, birth-date. Silver dime, for a year's astrological prediction trial horoscope. Two reasonable questions answered. 2109 Main St., Parsans, Kansas.
- BEVERLY, MRS. D. Dime, birth for lecture, three questions answered free. Higher Healing. Truth Tablets. Sample for stamp. Lily Dale, N. Y.
- BRAGANZA, PROF. Oriental Lucky Coin Mascot Curio, and free Horoscope. Only Fifty Cents. Lessons in the Occult Sciences. Studio: Fitchburg, Mass.
- BROWN, G. Medium. Private Consultation daily in German and English at home, 3332 "H" St., Philadelphia. Circles Tuesday and Thursday at 8 p. m.
- BUTLER, MRS. WM. S. Psychic Examination, \$1.00. 175 Tremont St., Boston, Mass. Tel. Oxford, 4954-M.
- BELL, MRS. MATTIE Y. 2024 Lombard St., Philadelphia, Pa. Sunday Lecture, 1 and 3 P. M. Wednesday evening 8 and 11 P. M. Consultation daily.
- MADAM CECIL. Medium, Scientific Palmistry. Daily 10 a. m. to 9 p. m., except Sundays. Readings 50c. and \$1. No. 579 Tremont St., Boston.
- CHAMBERLAND, MRS. R. E. Clairvoyant and Healer. Seance every Tuesday, Friday and Sunday at 8 p. m. Consultation Daily. 1930 Gerritt St., Philadelphia.
- CLARK, SAMUEL, 56 Underhill Ave., Brooklyn N. Y. Clairvoyant and Psychometrist; Spiritual and Material; also Developing Class. To Spiritualists only.
- CHRISTIAN SPIRITUAL CHURCH. Sunday 2:30 and 8 P. M. Meetings Tuesday, Thursday at 8 P. M. Mrs. Hugh, Medium.
- DARLING, MRS. M. M. The Blind Medium, 533 Cranston St., opp. Bellevue Ave., Providence, R. I.
- DAVIS MRS. DINA. Spiritualist. 7 Dover St., Boston. If the Spiritualist lives Good The Work is Good, if they Live Bad, the Results are bad. Readings 50c.
- DOUGLAS, PROF. Spiritual Medium. Services every Sunday evening at 8:30 P. M. at 1528 Bainbridge St., Philadelphia, Pa. Bell Phone—Dickinson 3821 L.
- DUPONT, MRS., Psychist and Palmist. Readings daily—ladies only. Established for years at 705 N. Fifth St., Philadelphia. Direct wire—Bell phone Mkt. 1584.
- EVANS, MRS. ETHEL, Spiritual Medium. 1553 N. 12th St., Philadelphia, Pa. Readings daily. Bell phone: Poplar 354.
- FARNER, MRS. R. J. 624 So. 19th St., Philadelphia, Pa. Psychic. Consultation daily. Seance 8:30 P. M. Monday and Friday evenings.
- FELLOWS, ELIZABETH LAMB, Controlled Artist, Messages Blindfolded, Private Sitzings, 18 Spring St., Pittsfield, Mass.
- FOSS, MME., Boston's Gifted Medium and Palmist. Price 50 cents and \$1.00. 1069 Washington St., cor. Compton St., Boston, Mass.
- GEER, DR. N. M. 1608 East 25th St., Cleveland, O. Three questions answered free by mail.
- GILLIN, R. L. 1106 Parrish St., Philadelphia, Pa. Psychic. Private readings daily, except Sunday.
- GUY, MRS. LILLIAN. 1537 Bainbridge St., Philadelphia. Psychic. Seance Wednesday at 8 p. m. Private Consultation Daily by appointment.

HURRELL, MRS. E. Psychic and Lecturer. Developing Class Wednesday at 3 p. m. Regular home circle Fridays at 8 p. m. Test circles Mondays 2:30 and 8 p. m. Reading daily. Keystone. No. 833 N. 12th St., Philadelphia. Phone, Park, 4743 D.

HARRIS, GRACE. 1637 Lombard St., Philadelphia, Pa. Seance Tuesday and Friday evenings 8:30 P. M. Consultation daily.

HERTYFELD, MRS. VIOLA M., Psychic, 240 So. Warnock St., Philadelphia, Pa. Circles Tuesday and Friday evening at 8:30 P. M.

MRS. ALICE F. HOOK. 66 Emerald St., Boston, Mass. Trance Medium, Private Readings. Pres., Boston Wigwam.

HOME SPIRITUALIST MEETINGS.

WM B. GALE, MEDIUM-CONDUCTOR. Readings by Psychomancy. Open for Engagements. Circles Tuesday, Wednesday, Friday and Sunday Evenings. Private Readings \$1. 604 Tremont St., Boston.

ISAACK, JAMES, 1126 Spruce St. Spiritual Science of Thought. Private Consultation. 6 to 9 P. M. Friday Circles at 902 Hoffman St., Philadelphia, Pa.

JOHN'S, DR. H. C., Psychist. Spiritual services every Friday evening. At home by appointment. 2419 Redner St., (below Oxford St.) Philadelphia, Pa.

LEES, MRS. ZOLLER. Readings daily, except Sundays. Developing Class, Monday evening at 8. Circles Fridays at 8 P. M. Bell Phone, Diamond 3221.

MAYFLOWER SPIRITUALIST CHURCH, THE, No. 1 of Brooklyn, N. Y. Services Sunday, Tuesday, 2.30 and 7.30 p. m. Friday, 2.30 and 7.30 p. m. Developing class, Wednesday, 8 p. m.

MERRILL, DR. H. F., Gardiner, Maine. Gives highest satisfaction in his readings by mail. Send for particulars. Regards success and undertakings, opportunities, fortunate and unfortunate dates, colors and jewels. Controls Spirit-guides and friends. Satisfaction guaranteed.

METCALFE, J., O. P. S. Astrologer, Psychic Lecturer, is open for Sunday meetings; also gives advice upon any given subject, time of birth, hour, date of month, year and place, is required; terms upon application to Box 6, Bristol, R. I.

MINOR, MME. A Divine Healer. Has meetings every Friday and Sunday evenings. Also Mme. Ware at home by appointment at 2128 Sharswood St., Philadelphia.

MOORE, HELEN. Trumpet seances every Thursday, 8 P. M. Will accept appointments out. 220 W. 21st St., New York.

MORGAN, ETHEL MARIE, 268 Bloomfield Avenue, Bloomfield, N. J. Sittings daily, except Saturday and Sunday 2 to 5 p. m. Monday and Wednesday 7 to 10 p. m.

MURTAGH, MRS. M., from London, England—Medium and Message Bearer. 583 Tremont St., Boston.

PROGRESSIVE SPIRITUALIST CHURCH, West 59th Street, New York. Margaret Fulton, Pastor. Services Sunday, Wednesday and Friday at 8 p. m.

RICHARDSON, MRS. L. Medium. Spiritual Meeting every Thursday at 8 p. m., at 2111 Dickinson St., Philadelphia. Private consultation daily.

SADDLER, MISS BEULAH. Medium. Circles every Thursday at 8 p. m. at No. 3238 Ludlow St., West Philadelphia. Private consultation daily at No. 2335 Ellsworth St., Philadelphia. (Home).

SCHLATTER, REV. FRANCIS, the world-renowned Divine Healer, Healing Sickness and Disease by the Power of God. What has been done can be done again. Address—Rev. Francis Schlatter, 1428 Myra Ave., Los Angeles, Cal.

SMITH, MRS. GASTON, 31 Lexington Av., Brooklyn, N. Y. Meetings Wednesdays at 8 P. M. Second and fourth Saturday at 260 Cumberland St., Brooklyn, at 8 P. M.

SHARP, K., Psychic. Seance Sundays, Tuesdays and Thursdays at 8 p. m. Private consultation daily. Questions answered by mail. No. 3536 Kensington Ave., Philadelphia.

SISLEY, MR. EARLE, Medium. Readings by mail. Trial reading 25 cents and stamp 382 Twentieth St., Milwaukee, Wis.

TODD, MRS. J. Spiritual and mental healer. Treats at a distance. 451 Massachusetts Ave., Lexington, Mass.

UNIVERSAL PROGRESSIVE SPIRITUALISTIC CHURCH, 1745 Bainbridge St., Philadelphia. Services, Sunday, Tuesday and Thursday at 8 P. M. Messages. Miss M. J. Strange, Pres.

UNIVERSAL SPIRITUALIST CHURCH, 165 West 131st Street, New York, N. Y. Rev. J. R. White, Pastor. Regular services: Sunday 8 p. m., Tuesday 8 p. m., Thursday 8 p. m.

WASHINGTON, MME. M. L., Spiritual Medium. Private consultation Thursdays, Fridays and Saturdays all day at No. 1705 Christian St., Philadelphia. Circles Tuesday at 8 p. m., at No. 2234 Ellsworth St.

VIOLET SPIRITUALIST SOCIETY, 111 West 84th Street, New York. Meets Tuesdays and Fridays at 3 P. M.; Thursday evening at 8 p. m. Message bearer, Mrs. M. E. Clark.

WELTON, MRS. A. M. Speaker and Message Bearer. Meetings held Thursday and Sunday evenings. Trance readings by appointment only. Officiates at funerals. The Goodwin, 107 Vine St., Hartford, Conn.

MADAME WILSON. Palmist, Phrenologist and Card Reader, 56 West Dedham Street, Boston, Mass.

WOOD, MRS. NETTIE, 119 Main St., Bartow Florida. Spiritualist medium. Readings by mail, covering questions as to health, personal affairs, etc. Give birth date and enclose 25 cents and stamp.

CANCER and ECZEMA

Positively can be cured.

J. E. McMAHAL

Lock Box 8 VS

Boulogne, Florida

U. S. A.

Sex the Key to the Bible

The World's Three Greatest Books

By Sidney C. Tapp, Ph.D.

"The Truth About the Bible," about five hundred pages, \$2.00. "Why Jesus Was a Man and Not a Woman," three hundred pages, \$2.00. "Sexology of the Bible," over one hundred and seventy-five pages, \$2.00. All cloth-bound. These books treat of the sex of the Bible, and show that the Bible is a book of sex and a book of spirit, and that sex is the dividing line between the physical and spiritual worlds. They show that disease, sickness and insanity are within the sex, and that sex-lust was the original sin and cause of death. They are arresting the attention of the medical, scientific, philosophical and theological worlds and people of all classes as no other books of modern times, and will probably do more to shape the thoughts of the human race than any books ever written in the history of the world. They are daily going to the great thinkers of all parts of the civilized world.

"I would rather be the author of the Truth About the Bible, by Sidney C. Tapp, than to be the President of the United States. His sex interpretation of the Bible, as therein contained, is so daring and his conclusions are so unanswerable that the human intellect staggers under the ideas presented. For ideas, it is the world's greatest book. Mr. Tapp's books on the Bible and his sex interpretation of the Bible will live until time shall be no more. Republics may perish and Empires may decay, but the ideas presented by the author in these books on the Bible will never die."—Prof. J. Silas Harris, A. M.

"Mr. Tapp's works on the Bible will do more to empty our jails, insane institutions and hospitals than any other idea that has ever been given to the world, in our opinion, to say nothing of the great good, morally and spiritually that they will do the human race. He has indeed produced a world idea, that should be in every home and library in the civilized world.

W. A. Thompson, M.D.
W. A. Ryan, M.D.
H. M. McCubbin, M.D.
H. F. Mikel, A.B., M.D.
Theodore F. Clark, M.D."

We have arranged with the author to fill all orders for these books. Remit price of book or books you desire to this paper and name of the book or books you wish and the same will be sent to you at once.

WORKS OF A. J. DAVIS.

The writings of Andrew Jackson Davis, the first and greatest seer of Spiritualism, again in print.

The authorized edition of The Harmonial Philosophy, in twenty-seven volumes. Price, in United States and possessions, \$30.00. Express charges not paid.

The entire set is in neat cloth binding and can be bought on installment plan, if desired, at \$3.00 a month. Any separate volume can be purchased.

The following is the list of volumes, with price of each:

The Harmonial Philosophy.

Principles of Nature: Her Divine Revelations, and a Voice to Mankind\$6.50
Great Harmonia: Being a Philosophical Revelation of the Natural, Spiritual and Celestial Universe. In five volumes.

Vol. I. The Physician 1.50
Vol. II. The Teacher 1.50
Vol. III. The Seer 1.50
Vol. IV. The Reformer 1.50
Vol. V. The Thinker 1.50

Magic Staff: An Autobiography of Andrew Jackson Davis 1.75

A Stellar Key to the Summerland75

Views of Our Heavenly Home75

Arbula or, The Divine Guest 1.50

Approaching Crisis; or, Truth vs. Theology 1.00

Answers to Ever-Recurring Questions from the People 1.50

Children's Progressive Lyceum50

History and Philosophy of Evil75

Death and the After Life75

Harbinger of Health; Containing Medical Prescriptions for the Human Body and Mind 1.50

Harmonial Man; or, Thoughts for the Age75

Events in the Life of a Seer (Memoranda) 1.50

The Diakka, and their Earthly Victims .50

Philosophy of Special Providences50

Free Thought Concerning Religion .. .75

Penetralia, Containing Harmonial Answers 1.75

Philosophy of Spiritual Intercourse .. 1.25

The Inner Life; or, Spirit Mysteries Explained 1.50

The Temple; or, Diseases of the Brain and Nerves 1.50

The Fountain; With Jets of New Meanings 1.00

The Genesis and Ethics of Conjugal Love75

This greatest work of man should be owned by all who can.
Direct all orders to

THE SPIRITUALIST

LEARN YOUR FORTUNE AND FATE free—as seen by a good, mediumistic astrologer. Send a stamp for particulars, and circulars of the new books giving novel psychic methods for securing truth, health, wealth, and success. P. O. Box 1446, Los Angeles, Cal.

HEALING MEDIUMS ATTENTION! Increase your income. Perfectly legitimate. Write me today. Edward E. Gore, Box 607, Ruskin, Florida.

C. P. CHRISTENSEN

The Phenomenal Psychist

Open for engagements with Societies and Churches. For particulars write 637 Madison Ave., New York City

SPIRITUAL SCIENCE

(Not Inc.)

Published Monthly
I. M. POWDERLY,
Publisher and Proprietor

Address all communications to
H. MADISON, Editor and Mgr.
154 W. Randolph St., Chicago, Ill.
to whom all remittances must be made payable. Phone, Main 2662.

Subscription Price: 1 Year, 50 Cents
To societies not less than 25 copies,
3c per copy.

The Van Valen Sanatorium

is where the most chronic cases of mental, Nervous, functional diseases and addictions are cured. If failed upon elsewhere, come here. Mental and spiritual treatment. Booklet. Peekskill-on-Hudson, N. Y.

CONSULT:

Prof. C. Braganza

famous and Celebrated Hindu, Astrologer, Psychologist, Phrenologist, Psychic Adept, Clairvoyant and Healer.

He can help you in your troubles or ills.

Distance no barrier.

Call or Address

362 Main St.,

Fitchburg, Mass.

Buffalo, N. Y.

L. Box 387

NEW THOUGHT PRACTITIONER

Treatment for health and supply. Regular \$5.00 per month; special \$10.00, lessons included. Miscellaneous advisory letters, \$1.00 each.

MME LOZANTO

420 S. 8th

Fredonia, Kas.

Authors! Playwrights! Send me your manuscripts! I will type them for 25 cents per thousand words. One carbon copy. First class work guaranteed. Frances W. Burton, 226 Edgecombe Ave., New York, N. Y.

Your Future Accurately Calculated by ASTROLOGER WALROND

Offices 1717 Clarkson St., or P. O. Box 201,
Denver, Colo.

Capt. Walrond has had over 40 years' study and practice; he has been over 20 years in Denver.

Horoscopes and Forecasts, one year, \$2.00. Three pages typewritten.

Five questions answered, \$1; with advice, \$2.

Full delineations, Adaptability, Proper Vocation, Health, Marriage, Finance, Business, Journeys, Changes, etc., with Good and Bad periods—7 typewritten pages, \$5. Full printed details and particulars mailed free.

Advertisers! Your advertisement, 25 words or less, in the next issue of Linger-mans Co-operative Directory for 50 cents. Each advertiser receives a marked copy. Over 25 words, each extra word is 2 cents each. This Directory is published as fast as enough ads are received to justify printing. Send your copy now, so as to be in time for the next issue, to Prof. Linger-man, Ventriloquist, Publisher Co-operative Directory, 705 N. 5th St., Philadelphia, Pa.

Psychic Clairvoyant Remedies

of the late Mrs. J. H. R. Matteson, The most noted clairvoyant and healing medium of the world, are now manufactured by her eldest daughter,

Mrs. Nellie Whitcomb

who succeeds her.

Psychic clairvoyant remedies are all made of fresh roots, herbs and bark
\$1.00 for full pint bottle.

Writer for free booklet and try these wonderful remedies.

Address all communications to

Biochemistry, The Zodiac and Human Blood

Dr. Carey's latest booklet. The sensation of the hour.

Twelve signs of the Zodiac and their relation to the chemical vibration of human blood.

The dream of the Alchemists of all ages is being realized.

Let those who can get out of the old ruts of ignorance in regard to disease, its cause and cure, send 25 cents in silver for this mind-awakening book.

Address:

DR. GEO. W. CAREY,
P. O. Box 293, Los Angeles, Cal.

Circular booklet for 24 cents in stamps.

THE SPIRITUAL NEWS

A high class Spiritual Monthly, advocating the Philosophy of Spiritual Science embracing all advanced religious thought in its highest aspects

Subscription Price: 50 cents a year

Send in your subscription today and receive two last months' issues free.

THE SPIRITUAL NEWS

154 W. Randolph Street, Chicago, Ill.

HYPNOTISM AND MENTAL SUGGESTION!

In functional diseases, and the cure of habits, as liquor, tobacco, etc. Treatments given by physician, Dr. Campbell, 140 West 111th St., New York. Phone, Cathedral 8960.

BIOCHEMISTRY. Last word in the science of treating disease. Send 2 cents stamp for booklet. Address: Dr. Geo. W. Carey, P. O. Box 293, Los Angeles, Cal.

FOWLER & WELLS CO., (Established 1835)

PHRENOLOGISTS AND PUBLISHERS

27 East 22nd Street, New York City.

We make a specialty of directing and selecting the trades and professions for our clients. Do you want to increase your efficiency? If so, we can tell you how to do it, by appointment at above address: or for the convenience of those unable to have a personal interview we give the same advice from photographs.

Send for our blanks and we will point out your talents and where your efficiency lies.

CHARACTER ANALYSIS. Are there any of our readers who would like to take a short Course in Character Analysis? If so, we have just such a Course for \$10.00. This gives you valuable information concerning the features of the Face, and teaches you how to judge of the Convex and Concave types of features, and what the Brunette and Blonde characteristics show. Also how to judge whether a person will be quick or slow in thought and action. Full particulars regarding courses may be obtained by writing to above address.

Send two cents for catalogue of our publications

THE NEW THOUGHT COMPANION

\$1.00 per year in U. S. A.

\$1.25 in other countries.

A monthly New Thought Magazine, full of inspiration and healing thoughts. 32 pages, beautiful cover, and optimistic from cover to cover. Single copies 10 cents.

THE REJECTED STONE.

16 pages, paper cover 50 cents. A practical lesson in life. Treats on the subject of Regeneration and shows how you can rebuild your own body into a palace for the soul. Order a copy today from

The Plymouth Printing Co.,
Plymouth, Ill.

SOLOS.

They will surprise you—the results of the solo at a Seance; educationally planting with lightening effect the impressions of heaven's truth.

For 56 songs of appropriate words send 10 cents.

For 72 with the music notes send 25 cents.

H. W. Boozer,

141 S. Cedar St. Lansing, Mich.

INVEST \$5 A MONTH and become a property owner. Plant a little money in **LOTS** at **TANNER PARK, LONG ISLAND, NEW YORK**, and watch it **GROW**. Property overlooks the beautiful town of **EASTPORT, Morishes Bay** and the **Atlantic Ocean**. 10,000 square feet, good high and dry land, no rocks or swamps, for only \$60 full price. Sold on easy payments of \$5 down and \$5 a month. Own a slice of Long Island. Its a profitable investment. Send for particulars.

Chas. W. Scherer,

74 Broadway New York City

INTERNATIONAL PSYCHOLOGICAL SOCIETY for the study of all psychic phenomena and mediumship in the service of Higher Spiritualism. Membership, \$2 a year. Send application with remittance to the President, Prof. Dr. H. P. Holler, 1400 Chaplin St., N. W., Washington, D. C.

